UNOFFICIAL COPY 3973930 Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under th	ie laws of the	United States of America	for and in
consideration of one dollar ar	d for other goo	d and valuable considerations, th	e receipt whereof
is hereby confessed, does here	by Remise, Conv	ey, Release and Quit-Claim unto HIS WIFE	
THORAS G. GRETTISKE THIS I			
of the County of Cook and Stat	e of Illinois, all th	ne right, title, interest, claim or de	mand whatsoever
it may have acquired in through	ah or by a certa	in mortagae deed begring date t	he day
of	19. 2571-2 and	in mortgage deed bearing date t registered yagarded in the Racardes's office of Records, on page	of Cook County,
in the state c. Illinois, in Book.	ortain Assianma	ent of Rents bearing date the	day
of A D	19 === and	nt of Rents bearing date the registered Registrar's 1999rded in the Recorder's office	of Cook County,
in the State of Williais, in Book.		of Records, on page	, as Document
No to the pr	emises Herein d	escribed, situated in the County o	of Cook and State
in the state of th	Name of the last o	•	
Lot One Hundred Eigh y On of part of the South 15 a Section 23, Township 36 according to Plat thereof Cook County, Illinois, on	e (181) in 3rd cres of the Ea orth, Range 14 registered in September 11,	Addition to Catalina, being st Half (1/2) of the Southwe , East of the Third Principa the Office of the Registrar 1964, as Document Number 21	171151
			Ö
PROPERTY ADDRESS KNOWN AS PERMANENT TAX NUMBER: 29	: 16921 Green -23-315-004-00	wood, South Holland, Illinoi	is 60473 393 200
	0/	Fadaul Carina and Lana Ass	ည (၁)
IN TESTIMONY WHEREOF	, the said	et Federal Savings and Loan Ass	ocidiloti
		eur to caused its corporate seal to	
		to be signed by its	
	this	y its	A. D. 19
	11113		
Calumet Federal Szvings and Loan Association			
	Ву:	Col Mayor	, President
	. /		
	Attest: War	J. ///. sinlas	, Secretary
STATE OF ILLINOIS	-7)	10	
COUNTY OF COOK	Cathleen A	Cowser	
ا أرا		a Notary Public 1	n and for said County
in the State aforesaid, DO HEREBY CE	RTIFY that Car	ole J. Lewis personal	ly known to me to be
the Preside	nt of the	Calumet Federal Savings and Loan As	30,10,10,1
والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج		n to me to be the Sec	
		ment, appeared before me this day in	
and whose names are subscribed to		t as such President and	
		ed the said instrument of writing as	
		etary of said corporation and caused the c	
	·	offixed thereto pursuant to authority given b	
	tors of said corpore	ation as their free and voluntary act, and as aid corporation for the uses and purposes,	therein set forth
	GIVEN under	r my hand and notarial seal, this	4TH day
"OFFICIAL SEAL"	of MAY		9
CATHLEEN A. COWSER Notory Public, State of Minols	\cap	1 Da	
My Commission Expires 12/13/94	. Car	ellen X Comoer	, NOTARY PÚBLIC
		•	= · · · · · · · = - · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

Chimet Federal Savings and Loan Association 1350 E. Sibley Bird. Dotton, Illinois 60419

16921 Greenwood South Holland, IL 60473

DAN NO. 01-10145821

CALUMET FEDERAL SAVINGS & LOAN bolton, illinois 60419 1350 EAST SIBLEY BOULEVARD

PLEASE RETURN TO: BOX 44

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See LOUGH FORMER S. Take E String Prof. MOUSTS IDE WITHED ð

3973930

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OFFICE