

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FFMC # 00624954-7
FHLMC# 073322652
AHSA # 234889

CB-369

LEGAL FOLLOWS MORTGAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, WITHOUT RECOURSE and WITHOUT REPRESENTATIONS OR WARRANTIES and AS IS, a certain mortgage of

BANK OF ELK GROVE VILLAGE, as Trustee
u/t/a Trust #1460

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, the same bearing date the 9th day of February, 1978, and Registered in the Registrar's Office of Cook County, in the State of Illinois, in Book 2609-1 of records, on page 91, as Document No. 3008893, and a certain Assignment of Rents bearing date the _____ day of _____, 19____ and (recorded)(registered) in the office of _____ County, in the State of Illinois, as Document # _____, and an Additional Advance Agreement dated the _____ day of _____, 19____, and (recorded)(registered) as Document # _____, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

P.I.N. # 03-21-106-044
COMMON ADDRESS: 1529 Jane Ave. Arlington Heights, IL

THAT PART OF LOT TWENTY TWO DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 22: THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 51.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22: THENCE NORTHWESTWARD ALONG THE SOUTHWEST LINE OF SAID LOT 22, A DISTANCE OF 143.79 FEET TO THE NORTHWEST CORNER OF SAID LOT 22: THENCE NORTHEASTWARD ALONG THE NORTHWEST LINE OF SAID LOT 22, BEING A CURVED LINE, CONVEXED TO THE SOUTHEAST, OF 50.00 FEET IN RADIUS, FOR A ARC LENGTH OF 26.28 FEET: THENCE SOUTHEASTWARD, A DISTANCE OF 163.36 FEET TO A POINT ON THE EAST LINE OF SAID LOT 22: THENCE SOUTHWARD ALONG THE SAID EAST LINE, A DISTANCE OF 21.00 FEET TO THE POINT OF BEGINNING.------(22)
IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 3, BEING A SUB-DIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205.

By: Ralph H. Schaller
Specialist in Charge

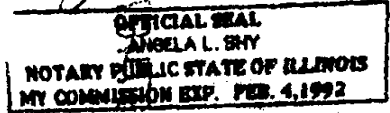
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of The Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of March, 1991.

Angela L. Shy
Notary Public

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005



**MAIL TO: Fireman's Fund Mortgage Corporation
Attn: Investor Accounting
27555 Farmington Rd., Farmington Hills, MI 48334-3357

3971676

3971676

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Property of Cook County Clerk's Office

[Handwritten signature]

3974676

REGISTRAR OF TITLES

3974676

Register of Titles Cook County, Illinois	15-27-21
15-27-21	15-27-21
15-27-21	15-27-21
15-27-21	15-27-21

REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201

Order # CB-369

UNOFFICIAL COPY

2755 Farmington Rd., Farmington Hills, MI 48334-3357

Attn: Investor Accounting
Fireman's Fund Mortgage Corporation

This document prepared by: Ralph H. Schaller
Arlington Heights Savings Association, F.A.
25 E. Campbell Street, Arlington Heights, IL 60005

NOTARY PUBLIC STATE OF ILLINOIS
ANGEL BHV
OFFICIAL SEAL
MY COMMISSION EXPIRES FEB. 4, 1992

Notary Public

[Handwritten Signature]

Given under my hand and notarial seal this 16th day of March, 1991.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph H. Schaller of the Resolution Trust Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS:)

By: *[Handwritten Signature]*
Specialist in Charge

THE RESOLUTION TRUST CORPORATION, as
Receiver of ARLINGTON HEIGHTS SAVINGS
ASSOCIATION, F.A., Arlington Heights,
Illinois

DATED THIS 16th day of March, 1991.

Together with all right, title and interest in and to said premises and the underlying debt instruments which said mortgage was given to secure.

SEE LEGAL DESCRIPTION ATTACHED HERETO

PAGE

FOR VALUE RECEIVED, THE RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., Arlington Heights, Illinois, does hereby sell, assign, transfer and set over to FEDERAL

ASSIGNMENT OF MORTGAGE

FPMC # 00624954-7
FHLMC# 073322652
AHS # 234889

[Handwritten Signature]

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REGISTRAR OF TITLES

REGISTRAR OF TITLES DEPARTMENT OF REVENUE STATE OF ILLINOIS	1507181
1507181	1507181
1507181	1507181
1507181	1507181
Date: 6-24-97	
ISSUANCE	

REAL ESTATE INDEX GROUP
1820 Ridge Avenue
Evanston, IL 60201

Order # LB-369

Property of Cook County Clerk's Office