And Release of Mortgage

DOCUMENT NO. 445728, IN COOK COUTTY, ILLINOIS

PERMANENT INDEX NO.: 12-34-2-4-008

PROPERTY ADDRESS:

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	lie.	an No	3458-37462
JNITED SAVINGS OF AMERICA corporation existing under the laws of the	1		,
of all the notes thereby secured, and of the su	e indebtedness secured by the Mortgage hereinaft m of one dollar, the receipt whereof is hereby ack unto CARLOS J. PEREZ AND RENEE M.	nowled ged , d	oes hereby REMISE.
	and State of ILLINOIS tsoever it may have acquired in, through or RE , A.D. 19 88 /, and A	by a certain GISTERED	, all the Mortgage dated the REGISTRAR'S
4.0	ounty, in the State of ILLINOIS	OPPRIOR IN THE	in book
of records, on page	as Document No. (3735782)	bna ,	
of Rents dated the day of	, 19		rded in the Recorder's
Office of	County, in the State of		, in
ook of regords, on page lescribed, as follows, to-wit:	, as Document No.	, (the premises therein
AVENUE PARK ADDITION, BEING A S OF THE INDIAN BOUNDARY LTNE, TH (1/4) OF THE NORTHEAST FRACTION	FOUR (4) IN N. O. SHIVELY AND COM SUBDIVISION (EXCEPT FOR THE RAILRO HE EAST 20 ACRES OF THE NORTHWEST PAL QUARTER (1/4) OF SECTION 34, T INCIPAL MERIDIAN, ACCORDING TO PLA	AD RIGHT FRACTIONA OWNSHIP 4	OF WAY), SOUTH L QUARTER O NORTH,

situated in the VILLAGE COOK RIVER GROVE County of ILLINOIS , together with all the apportenances and privileges thereunto belonging or State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate a fal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vicepresident, and attested by its 16th A.D., 1991 day of January ATTEST: **Xssistant** President Assistant Vice Secretary ILLINOIS STATE OF i, Ann Marie Frieze the underlighed, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH G. EDWARDS

2237 NORTH FINLLY, RIVER GROVE, IL 60171

UNITED SAVINGS OF AMERICA an Illinois VALENITINA BARBIAS a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

personally known to me to be the Assistant Vice President of

day of January Notary Public THIS INSTRUMENT WAS PREPARED ANNA HOLUB BY:

> The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 606565

IOFFICIAL COPY

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Property of Coot County Clert's Office

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PIDENTIFIED

CARCE MOSELEY BEAUN Regular of Tunens Taks K Liberty

925 N. PLUM GROVE ID. LIBERTY TITLE INC. CO. SCHAUMBURG, IL 69173 312 519-7733

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