

UNOFFICIAL COPY

3975315

State of Illinois

MORTGAGE

FIX Case No.

131-6442880-703

THIS MORTGAGE ("Security Instrument") is made on
JUNE 19, 1991
by EASTER MAE ROSS A SPINSTER

("Borrower"). This Security Instrument is given to
MOUNTAIN STATES MORTGAGE CENTERS INC.

which is organized and existing under the laws of
THE STATE OF UTAH

, and whose

address is 1333 EAST 9400 SOUTH SANDY UTAH 84093

("Lender"). Borrower owes Lender the principal sum of

THIRTY NINE THOUSAND EIGHT HUNDRED SEVEN AND 00/100

Dollars (U.S. \$ 39,807.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT FIFTEEN (Except the West Ninety Eight (98) feet Ten (10) inches as measured along the South line, of Lot Fifteen (15), and except the East Twenty (20) feet, as measured along the North line and along the South line, of said Lot Fifteen (15))-----(15)
The South One Fifteenth (1/15) of the East Twenty (20) feet as measured along the North line and along the South Line, of said Lot Fifteen-----(15)

All in Block Nine (9), in Camp Park, a Subdivision of that part of the North Three Quarters (3/4) of the West Half (1/2) of Section 2, Township 32 North, Range 10, East of the Third Principal Meridian, West of the Illinois Central Railroad Right-of-Way.

SEE ATTACHED LEGAL

TAX NUMBER 25-02-306-038

which has the address of
Illinois

9147 SOUTH COPAGE GROVE #5, CHICAGO ILLINOIS 60619
(Zip Code) ("Property Address")

(Street, City, State)

FHA Illinois Mortgage - 2/91

48103

VMP MORTGAGE FORMS 73131293 8100-02-2281

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4. Fire, Flood and Other Hazard Insurance. Borrower shall insure all improvements on the Property, whether now in existence or subsequently erected, against any hazards, casualties, and contingencies, including fire, for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods that Lender requires. Borrower shall also insure all improvements on the Property, whether now in existence or subsequently erected, against loss by floods to the extent required by the Secretary. All insurance shall be carried with companies approved by Lender. The insurance policies and any renewals shall be held by Lender and shall include loss payable clauses in favor of, and in a form acceptable to, Lender.

In the event of loss, Borrower shall give Lender immediate notice by mail. Lender may make proof of loss if not made promptly by Borrower. Each insurance company concerned is hereby authorized and directed to make payment for such loss directly to Lender, instead of to Borrower and to Lender jointly. All or any part of the insurance proceeds may be applied by Lender, at its option, either (a) to the reduction of the indebtedness under the Note and this Security Instrument, first to any premium paid by the Borrower, then in the order in paragraph 3, and then to prepayment of principal, or (b) to the restoration or repair of the Property, first to the loss date of the

