

PREPARED BY AND MAIL TO: EMPBANQUE CAPITAL CORP., 850 E. HIGGINS, SUITE #128 SCHALMBURG, IL 60173

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3976219

LN#813477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE BY CORPORATION

-TORRENS PROPERTY

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST HOME MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS. PARTY OF THE FIRST PART IN CONSIDERATION OF THE SUM OF \*\*\*ONE DOLLAR\*\*\* AND OTHER VALUABLE CONSIDERATIONS, RECEIVED ON BEHALF OF EMPBANQUE CAPITAL CORP., PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER, TO SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY: ALLEN J. NICE & KATHLEEN H. TODD, HIS WIFE

AS MORTGAGORS TO, FIRST HOME MORTGAGE CORPORATION, MORTGAGEE, BEARING DATE THE 27TH DAY OF JUNE, 19 91, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF COOK AND STATE OF ILLINOIS. REGISTRAR OF TITLES

TOGETHER WITH ALL RIGHT AND INTEREST IN THE LAND THEREIN DESCRIBED, AND IN THE NOTE AND OBLIGATIONS THEREIN SPECIFIED, AND TO THE DEBT THEREBY SECURED; AND HEREBY CONSTITUTES AND APPOINTS SAID PARTY OF THE SECOND PART ITS ATTORNEY IRREVOCABLE TO COLLECT AND RECEIVE SAID DEBT, AND TO FORECLOSE, ENFORCE AND SATISFY SAID MORTGAGE THE SAME AS IT MIGHT OR COULD HAVE DONE WERE PRESENTS NOT EXECUTED, BUT AT THE COST AND EXPENSE OF SECOND PARTY, AND DOES HEREBY COVENANT WITH SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS, THAT THERE IS STILL DUE AND UNPAID OF THE DEBT SECURED BY SAID FIRST MORTGAGE THE SUM OF \*\*\*\*\*ONE HUNDRED SIX THOUSAND FIVE HUNDRED FIFTY NO/100\*\*\*\*\* DOLLARS, WITH INTEREST THEREON FROM THE 27TH DAY OF JUNE, 19 91 AND THAT IT HAS GOOD RIGHT TO SELL, ASSIGN, AND TRANSFER THE SAME, UPON THE FOLLOWING DESCRIBED PIECE OR PARCEL OF LAND, DESCRIBED HEREINAFTER AS FOLLOWS:

LOT THREE HUNDRED FORTY SIX (346) IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN 13-31-405-009

COMMONLY KNOWN AS: 1835 RUTHERFORD AVENUE, CHICAGO, ILLINOIS 60635

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IN WITNESS WHEREOF THE PARTY OF THE FIRST PART HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME AND ITS CORPORATE SEAL.

THIS 27TH DAY OF JUNE, 19 91

FIRST HOME MORTGAGE CORPORATION

BY: [Signature] PRESIDENT

ITS [Signature] PRESIDENT

ATTEST:

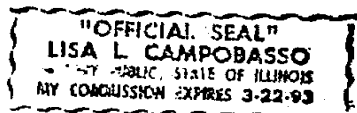
BY: [Signature] SECRETARY

ITS SECRETARY

STATE OF ILLINOIS COUNTY OF: COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID L. ROSEN AND VINCE MANGLARDI, WELL KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION NAMED AS PARTY OF THE FIRST IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGE EXECUTING THE SAME, FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

19 91 GIVEN MY HAND AND NOTARIAL SEAL THIS 27TH DAY OF JUNE, A.D.



[Signature] NOTARY PUBLIC

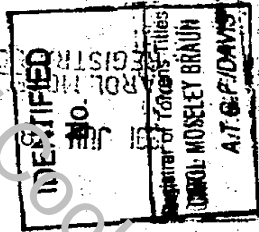
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3/14/16 HSD

IN DUPLICATE

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APR 11 30  
REGISTRY OF DEEDS  
CHICAGO, ILL.



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ATTORNEY'S TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
CHICAGO, IL 60603  
312-372-8361

Property of Cook County Clerk's Office

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