

UNOFFICIAL COPY

Chicago, IL 60623  
4106 W. 24th Place  
Antonio Zamora

This instrument was prepared by

1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

STATE OF UTAH  
MOUNTAIN STATES MORTGAGE CENTERS, INC. Notary Public  
My Commission Expires July 18, 1990  
SALT LAKE CITY, UTAH  
JANE NEWSOME  
Notary Public  
Given under my hand and official seal, this 13th day of June 1990



personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President of Mountain States Mortgage Centers, Inc. is personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

STATE OF Utah  
COUNTY OF Salt Lake  
as: Jane Newsome

Witness hand and seal, this 13th day of June 1990  
Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

address(es) of premises: C/K/A 4106 West 24th Place, Chicago, Illinois 60623

Permanent Real Estate Index Number(s): 16 27 217 019  
BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

LOT 2 IN THE RESUBDIVISION OF LOT 6 IN BLOCK 5 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, ILLINOIS.

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Recorder of Cook County, in the State of Illinois  
and recorded as document No. 3830231 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

Mountain States Mortgage Centers, Inc.

made by Antonio Zamora and Adele Zamora, His Wife  
certain Mortgage dated the 11th day of September 1989, made by

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a

1333 East 9400 South Sandy, Utah 84093

THAT Mountain States Mortgage Centers, Inc.

KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CUSTOMER CONSULT A LAWYER BEFORE SIGNING OR RECORDING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE BOARD OF REALTORS MAKES ANY WARRANTY WITH RESPECT TO THE ACCURACY OF THE INFORMATION OR DATA FOR ANY PURPOSE.

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)  
FORM NO. 213  
FEBRUARY, 1985  
C-44035

9 0 2 9 1 2 5 8

90291258

3976298

13.00

Above Space For Recorder's Use Only

Wanna Bank the cell

3976298

90291258

LEGAL FILING MORTGAGE TITLE GUARANTEE # C40635 is 1 of 1  
CANCELLED NOT EXEMPTED

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1  
1431398  
R.E.I. NEFF

3976298

3976298

1991 JUN 28 PM 12:45  
CAROL MOSSELEY BRAUN  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
Registrar of Torts and Titles  
CAROL MOSSELEY BRAUN  
R. E. I. NEFF

REAL ESTATE INDEX GROUP  
1820 Ridge Avenue  
Evanston, IL 60201

Order # 140635

Property of Cook County Clerk's Office

85216206

28 JUN 20 02 PM '91

REGISTRAR OF TITLES  
CAROL MOSSELEY BRAUN

SEE LIFE OR ANNUAL ORDER #

1991 JUN 28 PM 12:45