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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } st.

	E. Taylor		being duly sworn, upon e	ath states that <u>ne</u>
i, <u>52</u>	years of age and	1. [has never been married	•
		2. [] the widow(er) of	
2		3. 🖸] married to	
E.	6		said marriage having take	n place en
Vec#3771132	NO M	4. 📆	divorced from Barbara	Ann_Kuhn
Ħ ,		0.0	date of decree July 1	, 1970
	· ·		70 D 2549	
Ž			county & state Cook Ci	ounty, Illinois
Afflant further state	_{na thes} his	0/	200 20 0410	
	es Tax Uens against	social security number him	17 H	and that the
			residen c) the following odds	
FROM (DATE)	TO (DATE)	STREET NO.	City	STATE
FROM (DATE)			City	
PROM (DATE) 1960 Affiant further state name others	Present s that during the is	7842 East Prairie Road	Skokie Skokie had the following occupation	Illinois Illinois ns gud bysiness addresses ar
PROM (DATE) 1960 Affiant further state name other: PROM (DATE)	Present	7842 East Prairie Road	Skok1e	GTATE
PROM (DATE) 1960 Affiant further state name other:	Present s that during the is	7842 East Prairie Road	Skokie Skokie had the following occupation	Illinois Ins end bysiness addresses as

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RELEASE OF MORTGAGE OR TRU BY CORPORATION (ILLINOIS)

•

CAUTION: Consult a temper before using at soung under the term

3977531

situated in the County of ______, State of Illinois, as follows, so wit:

e Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANKSKOKIE, FORMERLY KNOWN AS SKOKIE TRUST AND SAVINGS BANK LILINOIS a corporation of the State of ____, for and in consideration of the payment of the indebtedness MORTGAGE

MORTGAGE

MORTGAGE

Morteinefter mentioned, and the cancellation of all the notes thereby secured, secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby adknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto WILLIAM TAYLOR, DIVORED AND NOT REMARRIED heirs, legal representatives and assigns, all the right, time, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE _____, be tring date the LACH__ day of QCTOBER_ County, in the State of Illinois, in book 3771139 (19.53, and recorded in the Recorder's Office of __CODK ... of records, on page, as document No. 3340789 &

That part of the South Fifteen (15) acres of the North Haif (4) of the North Bast Quarter (4) of Section 30, Township 42 North, Range 12, East of the Third Principal Meridian, described by commencing at the point of Intersection of the South line of said North Half (4) with the center line of Hilwaukee Avenue, which point is 1073.64 feet more or less Bast of the West line of said Northeast Quarter (k) and running thence Morthwesterly along said center line of Milwaukes Avenue a distance of 154.06 feet to Ats Intersection with a line 125 feet measured perpendicularly North of and parallel with eath South line of the North Helf (4) for a place of beginning; where Northwesterly along center line of Milwaukee Avenue, 150.73 feet to the North line of said South 15 acres; thence East along the North line of said South 15 acres 391.85 (et to the center line of Sanders Road; thence Southerly along the center line of Sand (2) Road 123.30 feet to its Intersection with a line 125 feet measured perpendicularly North of and parallel with said South line of the North Half (有); thence West along aforementioned line 319.46 feet to the place of beginning, (excepting from said tract of land that part thereof described as follows: Beginning at the Intersection of the center line of Sanders Road with a line 125 feet North of and parallel with the South Maine of the North Helf (4) eforesaid; thence West, on said parallel line, to the Intersection with a line 50 feet Westerly of and parallel with said center line; thence Northwesterly on said 50 foot parallel line, to the North line of the South 13 acres aforesaid; thence East, on said North line, to the center line of Sanders Road aforesaid, thence Southeasterly, on said center line to the place of beginning.

PIN: 04-30-201-006

CKA: 3375 N. MILMAUKEE AVENUE

CHICAGO, IL. 60062

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/SKOKIE, FORMERLY KNOWN AS SKOKIE TRUST AND SAVINGS BANK

STEPHAN

YLOAN OFFICER

PATRICIA POINDEXTER, 7601 SOUTH CICERO, CHICAGO IL 60652

This instrument was prepared by

(NAME AND ADDRESS)

inc April 1990		STY:	70	SE DEED rporation
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thereto,	said corporation to be affixed prporation, as their free and	nused the corporate seal of selection. OIRECTORS of seid of the uses and p	o has seld instrument and c	algned and delivated pursuant to surmerity
" oht be of	reaction of the contract of th	na , notianognoù blaz fo ynast the foregoing inaturiant a	names are subscribed to	same persons whose
	HADAN P. PAGAN	OO HEREBY CERTIFY 1ha	y, in the State aforesaid. I	Inuo Dias 101 bns ni
ry public	adon a	.22.	ADRE SIGNED OK DIS	

'orn No. 235 Quatriores, Inc. -- Abril, 1988

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NOTE EXHIBITED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRIES IN THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRIES OF THE MORTGAGE OF THE MORTG

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Seather with all the appurenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _ COLE_TAYLOR_BANK

SANDRA F, TERRY SOCIOLOAN OFFICER	v
STEPHAN P. PAGAN PROPERTIES PRESTDENT	• _
Challe (Charles)	CHICMGO, IL. 60062 B
SKOKIE TRUST AND SAVINGS BANK	GCA: 3375 W. MILWALINEE AVENUE
COFE TAYLOR BANK/SKOKIE, PORMERLY KNOWN AS	PIN: 04-30-201-006
COTE LYATON BYNK SUCCESSOR BY MERGER TO	
this 20 day of BARNATARE 10 yeb OS siris	"Katikitely, and its corporate seal to be hereto affixed,
President, and attested by its LOAN OFFICER	has caused these presents to be algned by itsXXCE
AYLOR BANK	IN TESTIMONY WHEREOF, the said _COLE_T
·ຮັບເພາຍ ລວດ ສີບເຊີຍວາລວ ວາມກລະ	Ogether with all the appurenances and privileges the

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	F_ILLINOI		·		SS.				
COUNTY		ER SIGN	NED				. •	notary public	
to and for				- 20 455		entiev, hat ST	TEPHAN P. FAGA		
						the COLE TAY			
personally									
									
				•	·	•	monally known to		
•							ed before me this		
and sever	rally acknow	ledged th	iat as such	AICE		President and Li	OAN OFFICER Se	cretury, they	
					•		orporation to be a		
pursuant t	o authority a	i en by ti	he Board of	DIRECTO	ors	of said corpora	ation, as their free	and voluntary	•
act, and as	s the free and	volur ter	y act of said	corporatio	on, for the	e uses and purpos	es therein set forth	a.	
OIV	EN under m	y hand r	10 NOTARI	<u> </u>	pal this		lay of SEPTEMBE	1990.	
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