

UNOFFICIAL COPY

FORM NO. 816

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3977745

BOX 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDDIE BRADLEY, JR. and MARY BRADLEY, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26th day of DECEMBER 1967, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2368721

AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 2368722 situated in the County of COOK, State of Illinois, as follows, to wit:

The East Half of Lot 16, all of Lot 17, in Block 1 in Schmidt's Resubdivision of Blocks 1 and 2 in Schmidt's Subdivision of the South Half of the Southeast Quarter of the Southeast Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, lying West of the Chicago Rock Island and Pacific Railroad, in Cook County, Illinois.

PERMANENT INDEX NO.: 20-32-429-015-0000 & 20-32-429-016-0000

ADDRESS OF PROPERTY: 912 West 86th Place, Chicago, Illinois 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of SEPTEMBER, 1987.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
Attest: *[Signature]*
VICE President
ASSISTANT Secretary

This instrument was prepared by Harriet M. Nuzzo, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. FIA-7820-3

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3977745

UNOFFICIAL COPY

3977745

IN DUPLICATE

RELEASED
By Corporation

TO
BY

ADDRESS OF PROPERTY

REGISTERED
CAROL HOLLAND
Estate

BOX 67

MAIL TO:

BOX 67

FIRST SAVINGS AND LOAN
ASSOCIATION of SO. HOLLAND

SO. HOLLAND, ILLINOIS 60473

American Legal Form and Office Supply Company
Chicago - 372-1922

Property of Cook County

OFFICIAL SEAL
James Patrick
Notary Public, State of Illinois
My Commission Expires 7/3/90

GIVEN under my hand and NOTARIAL seal this 26th day of SEPTEMBER 1987.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to an authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND a corporation, and MARTHA BLAINE, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.