## O1-726709 - O Files A Red OPY LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION A North La Grange Road La Grange, Illinois 60525

RECORDER'S OFFICE BOX NO. \_

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OF REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
QUIT CLAIM unto EDWARD J. SATALA AND LOIS ANN SATALA, bis wife	
of the County of <u>Cook</u> and State of Dinois, all right, title, interest, claim or demand whatsoever it may have synequired in, through or by a certain Mortgage dired the <u>5th</u> day of <u>July</u> A.D., 19 88, and recorded in the Registrar's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County, in the State of films as Document Number <u>3722971</u> to the premises therein described as follows, to wit:	Ç
Lot Ninety Thres(93) In Talman and Chicle's Edgewood LaGrange Park Addition, being a Subdivision of the East Half (1) of the West 122.022 acres of the South-west Quarter (1) of Section 27, Town 30 borth, Range 12, East of the Third Principal Meridian.	FC) ) )
PIN 15-27-305-008-0000	Ψ-
Commonly known as: 1517 Rep and, Lagrange Park, Illinois 60525 OAK BROOK BANK 2021 SPRING ROAD OAK BROOK, ILL. 60522	Ţ
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging erappertaining.	
IN TESTIMONY WHEREOF, The said LA GRANGE TOERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seni to be affixed, and has caused its name to be signed to those presents by its Vice President, and attested by its Assistant Secretary, this 13th day of June A.D., 19 91.	
LA GRAMCE FEDERAL SAVINGS AND LOAN ASSOCIATION	
ST CORPOR 6	
H. M. Lipsay Vice President	,
Allestin V. Beck	,
Assistant Secretary	
Notary Public, State of Minets	
County of Cook  Lis. C My Commission Expires Feb. 10, 1993	
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	١.,
H. M. LIPSEY and W. H. LEWIS	
personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL PAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and seknowledged that as such Vice President and Assistant Secretary, they signed and delivered the Lie instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and so the free and voluntary act, and so the free and voluntary act, and so the free and voluntary act and purposes therein set forth;	
GIVEN under my hand and Notarial seal this13th_day ofA.D. 1991.	
Collegent Menting Notary Public	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
and the control of th	
THE MORTGAGE OR DEED OF TRUST WAS FILED.	
AFTER RECORDING RETURN TO	
DAK BROOK BANK	
AII. TO: } OAK BROOK, ILL. 60522	
ATTN: LOAN OPERATIONS  H. M. Lidsey, Vice President  LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION	

C.T.iJOROZCO	Notified	Addings	Deliver duplicate Trust	F	Accinoc	Delive certif, to	Promoed	Address	Submitted by	С	C
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Release Deed

Savings and Loan Association La Grange Federal ಶ

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