

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

3977843

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Handwritten signature/initials

also cancelled # 3506241

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

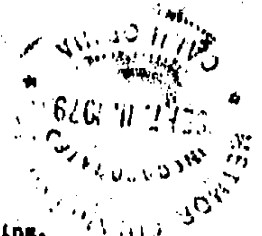
James A. Burns, married to Eddie B. Burns

Property Address: 441 Ganey Avenue, Bellwood, IL 60104
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 11th day of July 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on page _____, as document No. 3447328, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

THE NORTH 1/4 OF LOT 61 IN BELLWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 16.4 FEET OF SAID LOT 4) IN STURM ESTATES SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-209-404-021-0000

Vertical stamp: 11813



3977843

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 18th day of June, 19 91.

METMOR FINANCIAL, INC.
F/K/A CROSSLAND CAPITAL CORP.

ATTEST Valmeta M. Hillera
Valmeta M. Hillera Assistant Secretary
STATE OF KANSAS
COUNTY OF JOHNSON

BY: M. Jane Todd
M. Jane Todd Vice President

I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that M. Jane Todd personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Valmeta M. Hillera personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June, 19 91.

Janice K. Teller
Janice K. Teller NOTARY PUBLIC
My Commission expires 9/19/93

This Instrument prepared by
Janice Teller
METMOR FINANCIAL, INC.
P. O. Box 10917
Overland Park, KS 66210

