## LINOFFE SHARMOOD PY 3

OIV	JUT POU	<b>10 14</b>		397797
And	Release	of	Mortga	ge
7°5 s				•

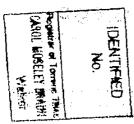
	Manimaan	iner	مسلم	<b>D 8 5 4 4 4</b>	Division of	CD and t	i Tadarai S	Loan No. 51	12-11			
		FEDERAL witing under the					in the first was a second	Kramās	:			
	of all the notes	ideration of the thereby secure EASE and QUI	d, and of the a	sum of on	e dollar, the re	ceipt where	of is hereby	acknowledged	ed, and the cancellation, does hereby REMISE, HIS WIFE			
ja Granda (m. 1944) Najaran (m. 1944)	of the County of right, title, int		COOK demand wha	atsoever i	and State of t may have a		LLINOIS , through a	or by a certai	, all the			
N 26	STH .	day of	AUGUST			, A.D.	19 76 , and	l recorded in t	he Recorder's Office of			
F.			COOK Con	nty, in the	State of		ILLINOIS		, in book			
ON.		of records, on pa	ge	, 4	s document No	D. 28	90979	, at	id a certain Assignment			
AGE	of Rents dated	the O	day of				, 19	, and rec	orded in the Recorder's			
MORTGA	Office of	10	٥.	Co	ounty, in the S	tate of			, in			
<b>S</b>	book of records, on proc described, as follows, to-wit:			, as document No.				,	, to the premises therein			
	NO. 10, NNGE 10, RE- ILLINOIS	•										
	ON FEBRUARY 2137 VERMON		S DOCUMEN.	I NOMBE	K 2194191.	•			ည္သ			
	ROLLING MEA 02-06-309-0	•	60008		)/				77			
<b>≒</b> 3	02-00-309-0	113			4				3			
· .					C				3977973			
•	situated in the State of appertaining.	VILLAGE ILLINOIS	of	ROLLIN	G MEADOWS , together wit		unty of purtenances	COOK and privileges	and thereunto belonging or			
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be											
	signed to these	presents by its	assistant	VICE	President, and	attested by	its ASS	SISTANT	Secretary, this			
	2ND day of MAY A.D., 1991											
	ATTEST:		!	NORW	DOD FEDE	RAL SA	vings f	ANK				
•	lande	1 1 1 1 1 1 1	Om.	Divisio	n os tra Mil		Saviana	Dr.				
	7001000	Jerma	* }}	<del></del>	B <sub>3</sub>		aue)	Lycz	K			
`	_	SISTANT LLINOIS	S	ecretary		ASSI	STANT VIO	£ //	President			
	STATE OF 1	COOK	6	<b>ss.</b> }	,CARIE M.	FIORITO	_	the under	gned, a Notary Public			
	in and for said C	County, in the St	ate aforesaid, l	DO HERE	BY CERTIFY	THAT	STEVE J.	WYDA	C			
	personally know			_	esident of				e e e e e e e e e e e e e e e e e e e			
	a corporation, as Secretary of said instrument, app- said instrument	nd PAME d corporation, a cared before me as such office hority, given by	NORWOO  LA SCHMALA  nd personally  this day in person of said corp  the Board of	D FEDI ZER known to erson and poration a f Director	PAL SAV  pe me to be the severally ackn and caused the s of said corp	rsonally kn same perso owledged to corporate oration as	own to me to ons whose na hat as such o scal of said their free an	be the AS mes are subsc fficers, they si corporation	SISTANT ribed to the foregoing gned and delivered the to be affixed thereto, th, and as the free and			
	GIVEN under m	y hand and Not	arial Seal this	ZND	day of	MAY		1/9	A.D 19 91			
	THIS INSTRUM		PARED BY:		(	ad	<b>9</b> /// <sub>No</sub>	otary Public	de -			
1	For the pr	otection	of the ov	vner,	this rele	ase sh	all be f	iled with	the recorder			

44053-7 (1/74)\*
3458 — Full Satisfaction and Release of Mortg

of deeds in whose office the mortgage or deed of trust was filed. CARIE IM. FIORITO
A NOTARY PUBLIC, STATE OF ILLINOIS 5 My Commission Expires 4/3/93

CHICAGO, ILLINGIS 606

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