

UNOFFICIAL COPY

Pursuant to a decision of authority contained in VA Regulations, 38 CFR 36.432 and 36.4520.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

Title LOAN GUARANTY OFFICER

By RONALD H. ROGALA [SEAL]

Secretary of Veterans Affairs
EDWARD J. DERWINSKI

Attorney for VA
dated 11/30/91
Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

THE WEST 1/2 OF LOT 13 AND LOT 14 IN BLOCK 3, IN HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
C/K/A 4839 W. 24TH STREET, CICERO, ILLINOIS 60650
TAX I.D. #16-28-218-005

in the County of COOK, Illinois, to wit:
the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration
and State of ILLINOIS
of the ILLINOIS, 60650
CICERO
4839 W. 24TH STREET
HERMINIO A. ROBLES
between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

This Indenture, Made this 3RD day of MAY, 19 91,
ILLINOIS
28-2-0-556482

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VA Form 25-6410a AUG 1990
Section 1820, Title 38, U.S.C.

5-91-00 916 (3) per

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STATE OF ILLINOIS

COUNTY OF COOK } ss:

~~02000~~ ~~VERMONT~~ ~~COOK~~

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

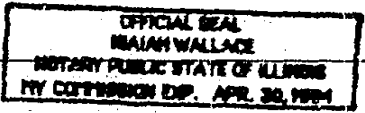
~~ISSUED BY~~ ~~ILLINOIS NOTARY PUBLIC~~ RONALD H. ROGALA, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

Given under my hand and official seal this 3rd day of May, 19 91.

My commission expires:

* Asiah Wallace



Asiah Wallace
Notary Public in and for said County and State.

*Note.—Print, typewrite, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures.

TIMOTHY MORGAN

This instrument was prepared by _____, Attorney,
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Property of Cook County Clerk's Office

3978728

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

HENRI A. ROBLES

3978728

Handwritten signatures and notes

LAWYERS TITLE INSURANCE CORPORATION
10 S. DEARBORN ST. CHICAGO, ILL. 60603

When recorded, mail to: H ROBLES
4839 W. 24TH STREET
CICERO
ILLINOIS 60650