

# UNOFFICIAL COPY

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RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC # 283941-5

CFC # 5815418

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

MARLON J. BONDS, BACHELOR AND DONNA M. THOMAS, SPINSTER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 5, 1991, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24 INCLUSIVE, IN BLOCK "C" AND LOT 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE, IN BLOCK "H", IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-19-313-036

PROPERTY ADDRESS: 11736 LONGWOOD DRIVE  
CHICAGO, ILLINOIS 60643

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 3970520 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 13TH day of JUNE 19 91.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

*Janet M. Folman*  
Assistant Vice President  
Janet M. Folman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of JUNE 1991.

THIS INSTRUMENT PREPARED BY

Gerl Wilewski

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

*Antoinette M. Salatti*  
Notary Public



LEGAL FOLLOWS MORTGAGE

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CAROL HART  
REGISTERED  
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Cook County Clerk  
C. J. JOHNSON

CHICAGO TITLE INS. CO.

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