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3978368

RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 283941-5

CFC # 5815418

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

MARLON J. BONDS, BACHELOR AND DONNA M. THOMAS, SPINSTER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 5, 1991, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 18 (EXCEPT THE WEST 120 FEET THEREOF) IN BLOCK 4, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, I, K, L, M, N, O, Q, R, S, T, U AND V WITH LOTS 1 TO 10 INCLUSIVE AND 17 TO 24 INCLUSIVE, IN BLOCK "G" AND LOT 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE, IN BLOCK "H", IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LEGAL FOLLOWS MORTGAGE

FIN: 25-19-313-036

PROPERTY ADDRESS: 12736 LONGWOOD DRIVE
CHICAGO, ILLINOIS 60643

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 3970520 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 13TH day of JUNE 1991

ATTEST

TALMAN HOME MORTGAGE CORPORATION

Joanna Achille
Secondary Marketing Officer
Joanna Achille

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

SS

STATE OF ILLINOIS
COUNTY OF COOK

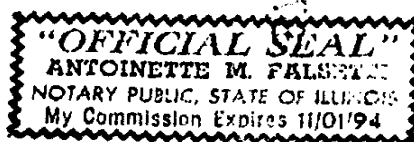
The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH day of JUNE 1991.

THIS INSTRUMENT PREPARED BY
Geri Wilewski

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Antoinette M. Falsette
Notary Public



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Property of Cook County Clerk's Office

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REGISTRATION...

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No.
S. WINSLET REAL ESTATE BROKER
C. J. MOROZCO

CHICAGO TITLE INS CO
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