90-0592

STATE OF ILLINOIS

SS.

COUNTY OF COOK

3980916

#### ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT Fleet Mortgage Corp., for value received, hereby assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT all right, title and interest in and to a Certificate of Sale issued by the Sheriff of Cook County, Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 90 CH 05517 Circuit Court of Cook County, Illinois, on January 7, 1991 entitling the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, to-wit:

Parcel 1. The East 39.67 Feet of the West 180 Feet of Lot 4 in William Randall's Resubdivision of part of Block 1 of Arthur Dunis' South Shore Resubdivision of part of Blocks 1,4,5,6,11 and 12 of Calumet Trust's Subdivision also part of Block 125 of South Chicago Subdivision together with portions of vacated alleys and streets, all in Fractional Section 7, Township 37 North, Range 15, East of the Phird Principal Meridian, North of the Indian Boundary Line, according to Plat of said William Randall's Resubdivision Registered in the Office of the Registrar of Titles of Cook County, Illinois, on() June 28, 1960, as Document Number 1928974, in Cook County, Illinois. Parcel 2: Easements appurtenant to Co and for the benefit of Parcel 1 35 set forth and defined in the Declaration of Easement for Ingress ans Egress filed as Document Number LR 3397019, in Cook County Illinois. Commonly known as 9522 South Colfax, Chicago, Illinois 60617.

Permanent Index Number <del>26-07-103-052, Vol. 257</del> Z6-07-103-079

IN WITNESS WHEREOF, the said Fleet Mortgage Corp., caused these presents to be signed in its name by its ASSIST Wresident, and sealed with its Corporate Seal, attested by its ASSIST Secretary, this 3rd day of APRIL , 19 91.

(SEAL)

ASSISTANT VICE PR

ASSISTANT VICE PRESIDENT

ATTEST:

ASSISTANT SECRETARY

STATE OF WISCONSIN

- Community (1997年) (1997年)

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ရေးသည်။ သည်သူ ရေးလိုက်သည်။ မော်ကို သည်ထိုကောင်းမြောက်သည်။ <mark>အကြောင်းသည်</mark> သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ အကြောင်းသည်။ သည်သည်။ အကြောင်းသည်။ အကြောင်းသည်။ သည်သည်။ အကြောင်းသည်။ သည်သည်။ သည်သည်။ အကြောင်းသည သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ အကြောင်းသည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သည်သည်။ သ

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COUNTY OF MILWAUKEE

| I, the undersigned, Notary Public in and for the County             | and |
|---|-----|
| State aforesaid, do hereby certify that                             |     |
| personally known to me to be the ASSIST VICE President              | of  |
| FLEET MORTGAGE CORP , a Corporation,                                | and |
| ROY LOVELL , personally known to me to be                           | the |
| ASSISTANT Secretary of said Corporation, and personally known to me | to  |
| be the same person whose names are subscribed to the within         |     |
| foregoing instrument, appeared before me on this day in person ;    | and |
| severally acknowledged that such ASSIST VICE President              | and |
| ASSIST Secretary of said Corporation and caused the Corporate Se    |     |
| of said Corporation to be affixed thereto pursuant to author:       |     |
| given by the Board of Directors of said Corporation as their fi     |     |
| and voluntary act, and as the free and voluntary act and deed       |     |
| said Corporation for the uses and purposes therein set forth.       |     |

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 3rd day of

Notary Public

My Commission Expires:

4/02/95

KELLY HULTGREN



3380916

OARCH ASSEL STORYS ASSISTANCE OF THESE

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REGISTRAR OF TITLES

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Shapiro & Kretsman 55 W. Monroe Chicago, IL EGE03 CAROL MOSELEY BRAUN IDENTIFIED

HUNGER