PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS

3980953

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NORTHWEST NATIONAL BANK with its principal offices located at 4747 Irving Park Road, Chicago, Illinois, as the present lawful owner of the Assignment of Leases and Rents and the indebtedness thereby secured, more fully hereinafter described, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, does hereby release from the lien of that certain Assignment of Leases and Rents dated August 12, 1987 executed by LaSalle National Bank, not personally but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated June 8, 1972 and known as Trust No. 44192 to LaSalle Northwest National Bank registered in the Office of the Registrar of Titles of Cook County, Illinois as Document 3645374 so far as it the parcel of land, and such land only, situated in Cook County, Illinois and legally described in Exhibit A, attached hereto and made a part hereof.

This Release is given on the express terms and conditions that it shall in no way affect the lien of the above described Assignment of Leases and Rents on the remaining land described in said Assignment of Leases and Rents, but shall be construed only as a Release from the lier of said Assignment of Leases and Rents of the parcel of land herein above described, it being expressly understood that the lien of said Assignment of Leases and Rents, except as to the land described in this Release, shall continue in effect and be and remain unimpaired.

IN WITNESS WHEREOF, the said LASALLE NATIONAL BANK has caused its corporate name to be hereunto subscribed and these presents signed by its duly authorized offices and the corporate seal of said corporation to be hereunto affixed this 23 RD day of MAY , 1991.

LASALLE NORTHWEST NATIONAL BANK

Attest:

This instrument was prepared by:

MURRAY J. LEWISON 4100 Madison Street - Suite 1 Hillside, Illinois 60162

SCALLER LATTERS

April 1988 (A)

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TENNIE ROM BURNARD I EN KANTO EUROPE DE LA COMP , Service of a property of the first transfer from the contraction of The content of the market of the managers of the besides to rata de la como estados en los constitues de estados en estados en estados en entre en estados en entre en est California de la Ministra Sacionia de Caracteria de la Constantina de la Constantina de la Constantina de la C The second of th The state of the s SAME SERVICE STREET, SAME SERVICES 139 TROOM ON JOINT ON ALL WATER so stand and the sample of the contract Butter Burns and State for any control in the solution of the control of th and an installation of an energy of the engineering of Operations were entire e na province in the company of the

PASALLE MORTHANDS INVESTIGATION OF FLIMBAL

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ACKNOWLEGEMENT

| 17.1 | STATE OF ILLINOIS | } | | | |
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| | |) SS. | | | |
| | COUNTY OF COOK |) | | | |
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| | 1, THANE LL | ATERS, a | Notary Public | , in and for said | d County, in the |
| • | State aforesaid do he | reby certify that | KENNETH | S. STEMKE | Assistantline |
| | President of LaSalis North | inwest National R | ankand Caa | nice A Care | |
| ice rees | HUENTSOCRETARY of said Bank | whose names ar | e subscribed t | to the foregoing | n instrument as |
| | ancu Aice Liesioeut au o | ಾರ್ಬetary, respe | ctively appeare | id before me thi | is day in person |
| | and acknowledged that | tney signed and c | delivered the sa | aid instrument a | s their own free |
| t . | and voluntary act and a | s the free and vo | luntary act of s | said Corporatio | n, for the uses |
| | and purposes therein se | et forth; επd the s | aid Secretary t | then and there | acknowledged |
| | that he, as custodian of | the corpora e sea | al of said Corpo | pration, did affi | the corporate |
| | seal of said Corporation | to said instrume | nt as his own : | free and volunt | arv act and as |
| • | the tree and voluntary a | ct of said Corpor | ation as, for th | e uses and pu | rposes therein |
| | set forth. | | 40 | | |
| ." = | ON ITAL | | 1/5, | | |
| ing. Marit | GIVEN under my | hand and notarial | seal this | 3ED day of _ | Man. |
| | 1991. | • | |), | 0 |
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| | | | | ~/Z. | |
| | | | | Notes | |
| | OFFICIAL SEAL | | lane of | 1 aus | |
| | DIANE WATERS ? | Notary | Public | | C. |
| | Charles Buttle State of Illinois | | | , | |
| 200 | the Commission Expires 9-5-94 | ∖ Mv Cr | ommission Fyr | irac 9-5-95 | <i>F.</i> () |

ACCESS OF MARKETS

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THE WEST 58 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT (2) AND THAT PART OF LOT THREE (3) IN NARCO-HILLSIDE CENTER FOR INDUSTRY BEING A SUBDIVISION OF PART OF THE NORTH 900 FEET (MEASURED AT RIGHT OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, ANGLES) RANGE 12 PAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON JUNE AS DOCUMENT NUMBER 2626962, AND RECORDED MAY 31, 1972 AS NUMBER 21921622, DESCRIBED AS FOLLOWS: BEGINNING AT THE DOCUMENT SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 306.51 FEET; THENCE NORTHERLY ALONG A LINE, TO A POINT ON THE NORTH LINE OF SAID LOT 3, WHICH IS 309.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3 (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 3 THEREOF); THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 309.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE MORTH LINE OF SAID LOT 2, A DISTANCE OF 58.00 FEET TO THE EAST LINE OF THE WEST 58.00 FEET OF SAID LOT 2; THENCE SOUTHERLY ALONG SAID EAST LINE OF THE WEST 58.00 FEET OF LOT 2, A DISTANCE OF 431.97, TO THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 58.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 106.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS AND CONTAINING 2.8779 ACRES, MORE OR LESS, AND COMMONLY KNOWN AS 4100 MADISON STREET, HILLSIDE, ILLINOIS.

> P.I.N. 15-17-201-014 15-17-201-019 15-17-201-020

de logel follows nor green

The West 58 feet (as measured along the North line thereof) of LOT TWO-LOT THREE-

in Narco-Hillside Center For industry of part of the North 900 feet (measured at right angles) of the North East Quarter (1/h) of Section 17, Township 39 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, lilinois, on June 2, 1972, as Document Number 2626962.





