

UNOFFICIAL COPY

PREPARED BY:

CAROLYN RHOYEN

1230 E. DIEHL ROAD-SUITE 104
NAPERVILLE, ILLINOIS 60563

AND WHEN REQUIRED MAIL TO

3980051

NAME THE FINANCIAL CENTER OF ILLINOIS, INC.
ADDRESS 1230 E. DIEHL ROAD-SUITE 104
CITY & STATE NAPERVILLE, ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDED'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE HUNTINGTON MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICHARD J. ANDERSON AND GAIL P. ANDERSON, HIS WIFE

and dated JULY 12, 1991, to THE FINANCIAL CENTER OF ILLINOIS, INC.

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 1230 E. DIEHL ROAD-SUITE 104, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ County Records, State of _____ described hereinafter as follows:

LOT TEN (10) IN BLOCK THREE (3), IN LANDWER'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH HALF (1/2), OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 01-01-213-021
PROPERTY ADDRESS: 540 PRAIRIE AVENUE; BARRINGTON, IL 60010

Legal follow up

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ WILL

THE FINANCIAL CENTER OF ILLINOIS, INC.

By: *Sharon L. Weber*

Dy: SHARON L. WEBER

Its: VICE PRESIDENT

Witness:

On JULY 12, 1991 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that SHARON L. WEBER appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC *Clayton Alford*
COUNTY WILL
My Commission Expires 10/3/94

CORPORATION SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

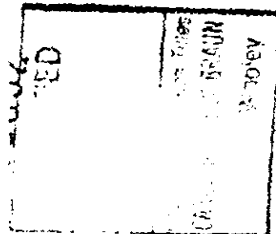
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Handwritten signature/initials