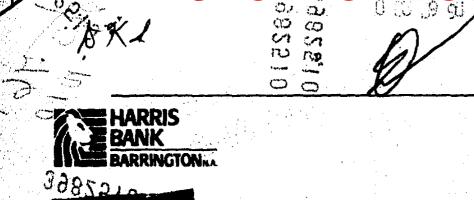
Y	You are directed	1		·	ed
on the Cartifica	ete	1326310	indicated af	fecting the	•.
following descri	ibed premises,	to-wit:			
700				•	
	2			e No. 1	
	Ox	•		• ,	
100	T THIRTY				
In Barrington's Terrace of the West Half (4) of Northwest Quarter (6) o	of Section 1, Townshi	ip 42 North, Rang	e 9, East of the Ti	nird Principal	
of the West Half (4) of Northwest Quarter (k) of Meridian, socording to	of Section 1, Townshi Plat thereof registe	ip 42 North, Rang ared in the Offic	e 9, East of the Ti m Of the Registrar	nird Principal	
of the West Half (\(\frac{1}{2}\)) of Northwest Quarter (\(\frac{1}{2}\)) of Meridian, socording to	of Section 1, Township Plat thereof registe on October 25, 1955,	ip 42 North, Rang ared in the Offic , as Document 1002	e 9, East of the Ti m Of the Registrar	of Titles of	
of the West Half (\(\frac{1}{2}\)) of Northwest Quarter (\(\frac{1}{2}\)) of Meridian, socording to	of Section 1, Township Plat thereof registe on October 25, 1955,	ip 42 North, Rang ared in the Offic , as Document 1002	e 9, East of the Ti e of the Registrar ber 1629937	of Titles of	
of the West Half (\(\frac{1}{2}\)) of Northwest Quarter (\(\frac{1}{2}\)) of Meridian, socording to	of Section 1, Township Plat thereof registre on October 25, 1955,	ip 42 North, Rang ared in the Offic , as Document 1002	e 9, East of the Ti e of the Registrar ber 1629937	of Titles of	
of the West Half (%) of Northwest Quarter (%) of Meridian, socording to Cook County, Illinois,	Plat thereof registre on October 25, 1955,	ip 42 North, Rang ared in the Office , as Document Ava /- 0/ -/ 2	e 9, East of the Ti e of the Registrar ber 1629937	of Titles of	

UNOFFICIAL COPY

etacece	1 July Joseph			
		•	2020) - 1: 524	ndra julija en ge Turka, Madeg
Dadise Esta Instant	d peensond will be 	PARENT CONTROL	nation sugar	
10. 6.1.12.5	674 p. Sapatibel 1	A Transfer of Arman against the appropriate the Arman Service of Arman against the Arman A	esselle en	A Company of
900	· · · · · · · · · · · · · · · · · · ·	fileros	podány to selecti Podány	t gettigdeld ett
₩ .	Ox Ox			
		t County		
		Colla		
		J	Clarks	
ada ^{la} o ase1	Sacro			
	i simeli	Ed Jackson & De	atti, seesi	
		oncide		



Harris Bank Barrington

National Assectation

Charge of

CERTIFICATE

a ring our, laid ois 60

I, Charles R. Tonge, President, do hereby certify that the title of

IN TESTIMONY WHEREOF, I have subscribed my name and caused the seal of Harris Bank

Barrington, National Association to be affixed to these presents this 7th of October, 1987.

President

ATTEST:

Paul Limber, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Namette Coughlin, a Notary Public in and for and residing in said County in the State aforesaid Do hereby certify that Charles R. Tonge personally known to me to be the President of the Harris Bank of Barrington, N.A. and Paul Limber known to me to be the Assistant Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Vice President, they simmed and delivered the said instrument as President and Assistant Vice President, of said Association.

Given under my hand and notarial seal this 7th day of October 1987.

Namette Coughlin

My commission expires 3/29/89

UNOFFICIAL COP DENTIFIED

Junit Clouts O

CARDL SUITES LIMIN Paredes

DOOR OF

AND LU JE ASSOCIATION
79 W. MONROE ST. CHICAGO, ILL: 60603