## UNOFFICIAL COP \$982897

## ASSIGNMENT OF REAL ESTATE MORTGAGE

| KNOWN ALL MEN BY THESE PRESENT, THAT Paragon Mortgage Corporation , a      |
|--|
| Corporation organized and existing under and by virtue of the laws of the  |
| State of Illinois, and having its office and principal place of business   |
| in the City of Libertyville and State of Illinois, party of the first      |
| part, for value received, has granted, bargained, sold, assigned,          |
| transferred and set over, and by these present does grant, bargain, sold,  |
| assigned, transferred and set over, and by these present does grant,       |
| bargain, sell, assign, transfer and set over unto                          |
| GE CAPITAL MORTGAGE SERVICES, INC.   |
| weather as the access what its appropriate and against a cortain indenture |

party of the second part, its successors and assigns, a certain indenture of mortgage dated the <u>25TH</u> day of <u>JULY</u>, 19 91, made by

it securing the payment of one promissory note therein described for the sum of: ONL HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED BOEEARS, Day 2018 11 its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wic: JAY E. TIMM AND ELIZABETH A. TIMM, HIS WIFE

LOT 36 IN SPIKING'S SUBDIVISION OF PART OF BLOCKS 52 AND 53 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NOR"H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERNY COMPANY'S LAND, IN COOK COUNTY, PROPERTY ADDRESS: 452 L. THACKER STREET, DES PLAINES, ILLINOIS PROPERTY ADDRESS: 60016

PERMANENT INDEX NUMBER:

09-18-411-034

\* ZAILWA

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No.

3982896 , together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Lym. K. Ross , President and its Secretary and its Corporate seal to attested by B.J. Florence 25TH JHAMINIAN, 199 \_ day of 🚬 be hereunto affixed, this

ATTEST:

Secretary

STATE OF GEORGIA

COUNTY OF COBB

I, the undersigned, a Notary Public in and formulae County and State aforesaid, DO HEREBY CERTIFY, that

B. J. Flornece

President

President

A.D.

BY:

SEAL

SEAL

OF

LINDS

A.D.

A.D.

A.D.

A.D.

A.D.

A.D.

A.D.

A.D.

SEAL

OF

COUNTY OF COBB

A.D.

A Paragon Mortgage Corporation , personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the users and purposes therein set forth; and the said Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

> GIVEN under my hand and Notarial Seal day of JULY , 19 91 A.D.

Notary Public

My Commissions Expires:

Nutary Public, Cobb County, Georgia My Commission Expires March 14, 1993 ission Expression

This instrument was prepared by: Paragon Mortgage Corp. 1512 Artaius Parkway Libertyville, Il.

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