

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

3982133

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN #1207877**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 31ST day of JANUARY 19 84, made by FRED DANIEL AND ROSETTA A. DANIEL, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 3982133 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is,

with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Perma Address LOT 17 IN ALBERT WACHOWSKI'S RESUBDIVISION OF LOTS 8 TO 37 INCLUSIVE OF BLOCK 1 OF MENAGE SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of MAY 19 91.

(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

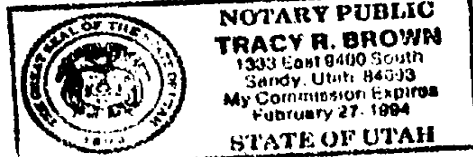
GIVEN under my hand and official seal this 29 day of MAY 19 91.

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



Equity Title Company  
100 North LaSalle Street  
Suite 215  
Chicago, Illinois 60602  
Also cancels Doct# 3353358  
6/11/751  
LEGAL RECORDS SECTION  
CANCELLED NOTE EXISTED

3982133

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TO BEAD NO REAL...

LOT 17 IN ALBERT WACHOWSKI'S RESUBDIVISION OF LOTS 8 TO 37 INCLUSIVE OF BLOCK 1 OF MENAGE SUBDIVISION IN THE NORTHWEST FRACTIONAL 1.4 OF FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

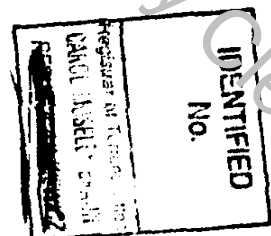
3982133

JUL 23 1983  
CAROL MOSELEY  
REGISTRAR OF DEEDS

3982133

397

EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602



3982133

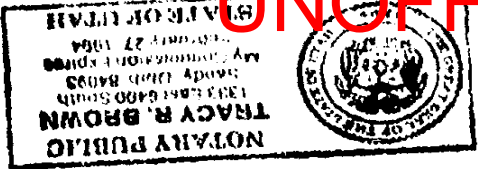
Office

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1:005

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UNOFFICIAL COPY



MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

This instrument was prepared by  
and after recording, mail to:

MAIL TO

Commission Expires  
NOTARY PUBLIC  
Tracy R. Brown  
day of MAY 19 91

GIVEN under my hand and official seal this  
29 day of MAY 19 91  
for the use and purposes therein set forth.  
as the free and voluntary act, and as the free and voluntary act of said corporation,  
instrument pursuant to authority given by the Board of Directors of said corporation,  
acknowledged that as such Vice President he signed and delivered the said  
forgoing instrument, appeared before me this day in person and severally  
and personally known to me to be the same person whose name is subscribed to the  
the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation,  
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be  
Tracy R. Brown, notary public in and for said

STATE OF Utah  
COUNTY OF Salt Lake

Witness hand and seal this day of MAY 19 91  
Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

is, with the note or notes accompanying it, fully paid, satisfied, released and  
discharged.  
Address(es) of Premises: 301 EAST 120TH PLACE, CHICAGO, IL 60628  
Permanent Real Estate Index Number(s): 25-27-17-016  
Legal Description:  
with  
the off

and recorded as document No. 3896935 in Book \_\_\_\_\_ at page \_\_\_\_\_ in  
to WESTMORCA MORTGAGE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage  
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt  
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the  
31ST day of JANUARY 19 84, made by  
FRED DANIEL AND LORETTA A. DANIEL, HUSBAND AND WIFE

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
LOAN #1207877

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

Above Space for Recorder's Use Only

3982133

0 0 9 8 2 1 3 3

0150 CANCELS DOE #  
3353358

EQUITY TITLE COMPANY  
100 NORTH LESLIE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

ER11751  
LEGAL FOLLOW UP REQUIRED  
CANCELLED NOTICE EXEMPTED

CC13863

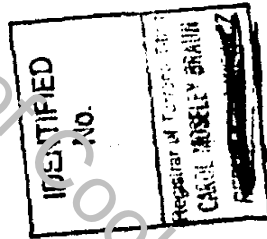
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NID  
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EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

397  
3982133

JUL 23 1993  
REGISTRAR OF DEEDS  
ROL MOSELY  
3982133

LOT 17 IN ALBERT WACHSICK'S RE-CONVEYANCE OF LOTS 8 TO 37 INCLUSIVE OF BLOCK 1 OF MENAGER SUBDIVISION IN THE NORTHWEST QUARTER, SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office