

CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 1013101 PREPARED BY: B JOHNSON



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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MIA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MERBY ACKNOWLEDGED, DOES HEREBY RENISE, CONVEY AND GRIT CLAIM UNTO LEONARD J. DOMINGUEZ AND KATHLEEN IN COMMINGE DOWNINGS BY THE CITIMETY OF COMMINGE OF THE STATE OF ACKNOWLEDGED, DOES HEREBY RENTSE, CONVEY AND GUIT CLAIM UNTO LEGNARD J. DOMINGUEZ AND KAIRLEEN CUMMINGS A/K/A KATHLEEN J. CLUMMINGS-DOMINGUE, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE JULY 27. 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN SOOK M/A OF THE RECORDS, ON FIGE M/A, AS DOCUMENT NO. 37286/6. AND IN BOOK M/A OF RECORDS, ON PAGE M/A. AS DOCUMENT NO. P/A. TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE MENT BELOW

TAX IDENTIFICATION # 17-06-227-039 THRU 040

COMMONLY KNOWN AS: 1226 NORTH MARION COURT

THIS RELEASE IS A C, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORFURATION

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL S'VINGS AND LOAN ASSOCIATION, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 9. 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FAIT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

> CHARLES H. STERN ASSISTANT SECRETARY

3983582

STATE OF MISSOURI

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COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT CHARLES H. STERN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FETERAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLAIED GEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SITTED AND DELIVERED THE SAID INSTRUMENT OF MRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOAP, OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 9. 1990

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY. 30, 1993

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOTS 21 AND 22 IN J. W. COCHRAN'S SUBDIVISION OF LOTS 5 TO 24 INCLUSIVE, IN THE WEST 1/2 OF R. P. HAMILTON'S SUBDIVISION OF ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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S60 N. Letter 1, 194 350 N. Letter 2, 198t Suits 250 Chicago, IL 60510 (312) 464-0210