

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

3981099

*6/20/89 6500/892655
of 6/20/89*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of

NORTH CAROLINA

, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto CHARLES N. VAND SUSAN ANN CONIBEAR, HIS WIFE

901 SURREY--UNIT 2A, SCHAUMBURG, ILLINOIS 60193

(Name and Address)

heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 5TH day of AUGUST, 19 86, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 3537794

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:

UNIT 2-"A"-R" IN BUILDING NO. 4, IN KINGSFORD ESTATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING: A PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN: 07-35-200-016-1026

aka 900 Surrey Dr., Schaumburg, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these

present to be signed by its ASSISTANT Vice President, and attested by

its Assistant Secretary, and its corporate seal to be hereto affixed,

this 18TH day of JULY, 19 89.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By:

ALTORIS A. BONNER
ASSISTANT VICE PRESIDENT

Attest:

KAREN K. FULLWOOD
ASSISTANT SECRETARY

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

3981099

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18TH day of JULY, 1989

[Signature]
Notary

My Commission expires JUNE 25, 1992

Lucy
1/25/89

RELEASE DEED BY CORPORATION

TO
3984099

ADDRESS OF PROPERTY:

REGISTRAR
CAROL MOS
1989 JUL 30

IDENTIFIED
3984099
3984099

MAIL TO: Robert W. Heinze
422 Comfort
Palatine, IL 60067

COMMUNITY TRUST REALTY CO.
350 N. La Salle Street
Suite 170
Chicago, IL 60610
(312) 464-0210