UNOF ESTIMEN ALTENCOPY

Pool No. Loan No.

025827781

3985563

When Recorded Return To: Lomas Mortgage USA, Inc. DOCUMENT CONTROL P. O. Box 650313 Dallas, TX 75315-0313 Attn: Jackie Hackey

Date: JULY 31, 1987

Deed of Trust/Mortgage

Date: 03/08/78

Grantor/Mortgagor:

ROBERT E. ORAVEC, A BACHELOR AND

LINDA PETRUSH, A SPINSTER

Beneficiary/Mortgagee: GREAT AMERICAN FUNDING CORP.

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

below:

Book/Volume:

Page:

Document/Instrument No.: 3003369 Certificate of Title/Torrens No.:

Note Secured by Deed of Trust/Mortgage:

Date: 03/08/78

Original Principal (mount:

Holder of Note and Lien

THE LOMAS & NETTLETON COMPANY,

CONNECTICUT CORPORATION

3985563

Holder's Mailing Address:

1500 VICEROY DRIVE LALLAS, TEXAS 75235

Assignee: FLEET MORTGAGE CORPORTION

Assignee's Mailing Address:

125 EART WELLS STREET MILWAUKEE VISCONSIN

53202

Property Subject to Lien:

LOT 19 IN BLOCK 25 IN HANOVER HIGHLANDS UNIT #4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 31, AND THE SE 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGL 10, EAST OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF REGISSRED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 12/18/64 AS DOC #2187451, IN COOK COUNTY, ILLINOIS.

TAX # 07-31-211-019
ADDRESS: 1102 WESTCHESTER DRIVE HANOVER, IL 60103
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

THE LOMAS & NETTLETON COMPANY

KALKA

ASSISTANT SECRETARY

JANICE GREEN VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared JANICE GREEN, VICE-PRESIDENT of THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION, known to me to the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of JULY, 1987.

My commission expires: AÚGUST 5, 1993

State of Notaverubl BENJAMIN A COTHARIN, JR.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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