RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

3985843

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Onl

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KNOW ALL ME	N BY THESE	PRESENTS	That the	en i jaron en	e <u>. 2¹10 a szapad</u> tanye.
0,			OAN ASSOCIATI	and the second s	
a corporation of the Sa Mortga secured by the	e of <u>Illinois</u>	, for and in	consideration of t	he payment of the	e indebtedness
and of the sum of one de	ollar, the religion whe	ereof is hereby ac	knowiedged, does	hereby REMISE	E, RELEASE,
CONVEY and QUIT CL	The state of the s	INVALC VALUE AND	igan and Poss, Skokie Ill		rasigan
heirs, legal representativ		O			e it may have
acquired in, through or b	Manha	Bood .			· •
19 86 ASA BEGISTER	•			• •	
of records, on	page, as do	cumen No. 356	6592	the premises ther	rein described,
situated in the County of	Cook	State of Illinois,	is follows, to wit:		
(10) (EXCE TWO (2) IN DIVISION ((30) IN CO SHIP 41 NO MERIDIAN, PLAT RECOR AS DOCUMEN	FIFTEEN (15) PT THE NORTH FIFTH ADDIT OF THE SOUTH OUNTY CLERK'S ORTH RANGE 13 IN TOWN OF N RDED APRIL 30 OUNTY, ILLING	I FIVE (5) FION TO THE FIVE (5) A DIVISION B, EAST OF VILES, IN A D, 1879 IN	FEET THERE BRONX, BE CRES OF LO IN SECTION THE THIRD CCORDANCE W BOOK 14 INI RECORDER'S	TO IN BLOC I'C A SUB- I'THIRTY 16. TOWN- PRINCIPAL WITH THE PLATS, PACE S OFFICE	£ 53
OF COOK CO P.T.N. 10- together with all the appu	16-118-047 V	701. 113	Common	9309 CO 9309 CO SNOKIE	REC.
together with all the appu	rtenances and privile	eges thereunto be	longing or apperts	ining.	
IN TESTIMONY WH	EREOF, the said	WEST	ERN SAVINGS A	ND LOAN ASSO	CIATION
has caused these presents		***	. President, and at	A c	sistant
Secretary, and its corpora	te seal to be hereto a	affixed, this1	2th day of	August	88 <u></u>
co		o Weste	N SAVINGS AN	D LOAN ASSOC	IATION
00 00 00 00		8,5 By	ouald Vice	Naver	
.9	Conniè	Witkowski	Assistant 5345 W. Lav		

UNOFFICIAL COPY

STATE OF Dilipois	
COUNTY OF Cook	
l, Connie Witkowski	, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Do	nald J. Hansen
personally known to me to be the Vice President of the STERN SAV	INGS & LOAN ASSOCIATION
an Illinois a corporation, and Caria T.	. Hansen , personally
known to me to be the Assistant Secretary of said corporation, and persons	ally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared be	efore me this day in person
and severally acknowledged that as such Vice President and Assi	istant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corpo	ration to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation	, as their free and voluntary
actuand as the free and voluntary act of said corporation, for the uses and purposes the	and the state of t
HE GIVEN under my hand an in potarial seal this 12th day of	
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WESTERN SAVINGS AND LOAN ASSOCIATION

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Community Title Guaranty
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MAIL TO: