

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

## ORIGINAL

3985896

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Addison State Bank \_\_\_\_\_

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COO E TAYLOR BANK/MAIN, not personally, but as Trustee under Trust Agreement dated August 27, 1987 and known as Trust Number 87-181, 350 E. Dundee Rd., Wheeling, IL \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents bearing date the 11th day of April, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3786542, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot One (1) and Lot Two (2) in Lynch's Resubdivision in Wheeling being a Resubdivision of part of Lot "A" in Wille's Consolidation of Land in Sections 1, 2, 11 and 12, in Township 41 North, Range 17, East of the Third Principal Meridian, according to Plat of said Lynch's Resubdivision in Wheeling registered in the Office of the Registrar of Titles of Cook County, Illinois, on April, 23, 1962, as Document Number 2029761.  
PIN: 03-02-416-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Addison State Bank \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 15th day of April, 1990.

Mail To, Warren G. Appel, Esq.  
1607 W. Lawrence Ave.  
Chicago, IL 60640

Addison State Bank  
By Christopher M Jordan Vice President  
Attest: James M. Wojton Vice President

This instrument was prepared by Daniel J. Mast, 1100 W. Lake St., Addison, IL 60101 \_\_\_\_\_  
(NAME AND ADDRESS)

NUTIC 10666-T-0890 DMW 2 of 2 LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

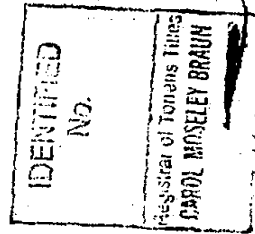
Form No. 835 Bankforms, Inc. - April, 1980

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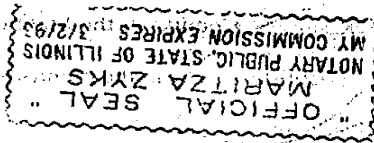
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1591 AUG - 8 - PM 3:25  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

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*Notation all title  
B W Jordan  
Chicago, Ill*



I, MariZZa Zykas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher M. Jordan, Vice President of the Addison State Bank, a corporation, and James M. Wolton, personally known to me to be the Vice President, ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of May, 1990.

*Christopher M. Jordan*  
NOTARY PUBLIC

*4/17/90  
JL*

STATE OF Illinois  
COUNTY OF DuPage  
SS. }