## WHEN RECORDED MAIL TO: NOFFIC AL GOPSY

APX MORTGAGE SERVICES, INC. 195 M ARLINGTON HTS. RD., \$125 BUFFALO GROVE, IL 60089-1715

1903

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

	GAGE CORPORATION	. data. 1ST	(Amsig
day of AUGUST 19 93	hat certain Mortgage/Deed of Trust , from CARLOS A. GONZA		THERESA GONZALEZ,
HIS WIFE	NETY-SEVEN THOUSAND		Borrows
in the principal sum of Ni	NETY-BEVEN THOUSAND	ONE HUNDRED FIR	Dollars (\$ 97,150.00
and recorded/filed on the			
day of	200610		<del>a da a</del> frica garanta kan kan ka
se Dogument Humber	398641	in Book No	, Page
The the Official Records of the	Office of the Recorder of Titles	In COOK	Cou
Estate of ILLINOIS	on real estate legally describ		
OF HANOVER PARE NORTHEAST QUART OF SECTION 30,	(26), IN HANOVER E COOK COUNTY, ILLIN EK (1/4) OF SECTION TONNAIP 41 NORTH, E DING TO PLAT THEREOF	IOIS, A SUBDIVIS 31 and Southeas Lange 10 east of	SION OF PART OF THE ST QUARTER (1/4) THE THIRD PRINCIPA
REGISTRAR OF THE AS DOCUMENT NUM	TLES OF COOK COUNTY,	ILLINOIS, ON I	ECEMBER 18, 1964,
f.	<b>211. 210.</b> 13(1)		
	0/		
	T		
Tax I.D. Ho.	Commonly known as (street	nd ress, city, state, zip	
07-31-211-031	7102 GLENWOOD	HANOVER P	
	6 Arv	NE 13	
		<b>Y</b>	
	therein described or referred to	· · · · · · · · · · · · · · · · · · ·	come due thereon with interest,
all rights accrued or to accrue	under said Hortgage/Deed of Trust		
<del></del>		/	T =123
Dated	Authorized signature		Title
8-1-91	transfix	ust	Treasurer
	Authorized signature	10	Title
	000		10
•	(1 puil 7. Lo	146	Vice-President
12		· .	U.s.
State of Illinois ) County of Lake )		(C	orporate Secu
County of Lake			
on 8-1-91 before m	e the undersigned, a Motary Public	in	
and for said county and state p	preonally appeared	<u> </u>	
Puents Discounted	Denti I Complet		
	David J. Gorski	orv	
	executed the foregoing instru	-	
Treasurer	and		
Vice-President	, 5,10		
	to me that such corporation execu		
· · · · · · · · · · · · · · · · · · ·	to me that such corporation executo its by-laws or a resolution of	ite	
Board of Directors.		(No	otary Seal)
Witness my hand and official se	11		
All Control of the Co			· ·
Signature	1 6 3 4 1 6 5 mm		<b>ઝ</b> ું
Thomas N )	1 2	FICIAL SEAL "	<b>}</b>
My commission expires:	THO SE STATE	DMAS D. GIPPLE	<b>\$</b> ∰∰
		MISSION EXPIRES 6/12/9	\$ \$ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
06/12/93	살다 용설 - 그리 - 그	<del>~~~~~~~~</del>	~

## **UNOFFICIAL COPY**

TRUET TO THE BEST SEASTRUM BY LIGHT

Head Educate N

Hank wasti

CAROL MOSELEY BRAU!

MINED ( MARCHES