is the tree for a second that energy is been associately all the triagger of the contraction of the contract

FOR THE PROTECTION OF THE

3336654

THE MORTGAGE OR DEED OF TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That the	
TIKS BANK OF SCHALMBURG 321AV GOD Rd.	Schaumburg, II
a corporation of the States	on of the payment of the indebtedness
secured by the Mortgage herematter mentioned, and the cancel	lation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged	d, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto John R. Gallo and	Constance M. Gallo
925 Ash Rd., Hoffman Estates, IL 60195	j. , , , , , , , , , , , , , , , , , , ,
heirs, legal representatives and assigns, all the right title, interest, claim	i by demand whatsoever it may have
acquired in, through or by a certain Mortgage , year ng date the	7th _{day of} July
19 89 and recorded in the Recorder's Office of Coo's Co	unty, in the State of Illinois, in book
of records, on page, as document 86 - 3855757	, to the premises therein described,
situated in the County of COOK State of Illinois, as follows: 6	a wit
LOT SIXTEEN (16) BLOCK SIXTEEN (16) IN HOFFM, SUBDIVISION OF THAT PART OF THE WEST HALF (\$ QUARTER (\$) AND THAT PART OF THE NORTHWEST OF SOUTHWEST QUARTER (\$) OF SECTION 14, TOWNSHIP EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IT TOGETHER WITH THAT PART OF THE NORTHEAST QUARTOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PROPERTY OF THE OF THE PROPERTY OF THE OFFICE OF THE REGISTRAR OF TITLES OF CONTACT OF THE PROPERTY OF THE PROPE) OF THE MORTHWEST JARTER (1) OF THE P 41 MORTH, RANGE 10, NORTH OF PIGGINS ROAD, RTER (1) OF SECTION 15, RINCIPAL MEFILIAN, F THEREOF RIGISTERED JOOK COUNTY, LAFINOIS
PIN: 07-14-110-003	CV
together with all the appurtenances and privileges thereunto belonging or a	ppertaining.
IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAU	MBURG
has caused these presents to be signed by its Asst. VicoPresident, a	and attested by its Asst.

IJRST BANK OF SCHAUMBURG

July

This instrument was prepared by shiftEST BANK OF SCHAL MBURG, 321 W. Golf Rd., Schaumburg, H. 60196

Secretary, and its corporate seal to be hereto affixed, this

UNOFFICIAL COPY

STATE OF .	ILLINOIS	1 55		
COUNTY OF	COOK	1		
1.	the undersignu	d		a notary public
in and for said Co	ounty in the State aforesaid DO I	HERFBY CERTIFY tha	Peter M. Ho) W
personally known	to me to be the Asst. Vic	President of the FIRS	ST BANK OF SCHAL	2MBURG
	c corpor		Nology	personally
known to me to b	oe the <u>Asst.</u> Secretary	of said corporation, an	d personally known to	o me to be the
same persons who	ose names are subscribed to the	foregoing instrument, ap	opeared before me this	day in person
and severally ac	knowledged that as such_AS	st.VicePresident a	nd Asst. Se	ecretary, they
signed and deliver	re 12 in said instrument and cause	ed the corporate seal of s	and corporation to be a	affixed thereto,
pursuant to autho	ority given by the Board of Di	rectors of said co	orporation, as their free	and voluntary
act, and as the free	e and voluntity act of said corpor	ation, for the uses and po	urposes therem set fort	t h
GIVEN und	er my hand and potary	seal this 5th	day ofJuly	<u>91</u> 19
,4444	****	Band.a	Freeze ?	21/1
SANDRA	FICIAL SEAL A K. MONTEITH		NOTARY PUBLIC	
	BLIC STATE OF ILLINOIS)_		
		τ_{0}		
		0.		
		40		
한 교육하는				-/ az
	<u>ω</u>		7 .	क्रिक
25 111 86 80 80 80		723 - 1 ₂	- O.	00 J 00
25. MITTEL 145.00 145.00 145.00	1	Compared to	74,	8
で で で で で の に に の に の に の に の に の に の に に に に に に に に に に に に に		Trought and a	'5	75
2008 SIGNITAL STREET	다 : : : : : : : : : : : : : : : : : : :		O _x	C.
8 1				7
			0/450	Ö

RELEASE DEED

By Corporation

To

FIRST BANK OF SCHAUMBURG, 321 W. Golf Road Schaumburg, II, 60196.

MAIL TO

ILLIANA FINANCIAL, INC. C 8-508-5 00