LEGAL FOLLOWS MORTGAGE COLUD (BLOQUELANTH 3859).

Columbus, OH 43216

UNOFFICIAL COPOS 140

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BI THESE PRESENTS,	
THAT THE HUNTINGTON MORTGAGE COMPANY	
of the County of FRANKLIN , State of OHIO for and in consideration of	æf
one dollar, and for other and good and valuable considerations, the receipt when	reof
is hereby acknowledged, does hereby remise, release, convey and quit-claim unto	
CHUN TING MOK AND LAU FUN MOK, HIS WIFE	
heirs, legal representatives and assigns,	_ all
the right, title, interest, claim or demand whatsoever THEY may have acquired	
through or by a certain MORTGAGE , bearing date thel4th day of MAY	
1987 , and recorded in the Recorder's Office of COOK County, in the S	
of ILLINOIS , in Book of, Page as Document Number 3617431 , to the premises therein described, situated in the Coun	
COOP	icy
of, State of, as follows, to wit: PROPERTY ADDRESS: 331 NORTH SCHUBERT !	
ALATINE, ILLIOIS 60067	C
PEPMNENT PARCEL I D NUMBER 01-14-308-004	- 1
together with all the appurten inces and privileges thereunto belonging or	
appertaining.	
WITNESS my hand this 7th day of, 1991 .	
Br. Jones	
GLEFORY AL CASSIUS	
ASSISTANT VICE PRESIDENT	
STATE OF OHIO	
COUNTY OF FRANKLIN, SS:	
I, a notary public in and for the said County, in the State a oresaid, DO HEREB	Y
CERTIFY that GREGORY M. CASSIUS, ASSISTANT VICE PRESIDENT	
personally known to me to be the same person whose name is subscribed to the	
foregoing instrument, appeared before me this day in person, and acknowledged	
that he/she signed the said instrument as his/her free and voluntary act, for th	e
uses and purposes therein set forth.	
Given under my hand and official seal, this 7th day of June, 1991.	
John Louis De Brosse	
Notary Public	•
E WILLIAM STATE	
JEFFREY LOUIS DeBROSSE	
NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES APRIL 12, 1992	
TOFOTOM OF OF OTHER PROPERTY O	
THIS INSTRUMENT PREPARED BY:	
THE HUNTINGTON MORTGAGE COMPANY ALS High Stidest	
THE HUNTINGTON MORTGAGE COMPANY 41 S. High Street P.O. Box 232 A Segretary 1500 W Sheyse	

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Doorth Ox Count LOT ... PALOCE 1 IN JOHNSON AND WEBER'S PALATINE LIDGE IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD P[RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, As DOCUMENT NUMBER 9257784 IN COOK COUNTY, ILLINOIS.

01:1 M9 T- 3UA -HB

Office