

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

3986339

**RELEASE OF MORTGAGE** 552-44958  
(44-317672-4)

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings and Loan Insurance Corp. a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 11th day of May 19 61 made and executed by Florindo Valentini and Angelica Valentini, each in their own right and as husband and wife of the City of Chicago Cook County, Illinois, to the said Apollo Savings and Loan Association and ~~MEMBER~~ (registered) in the ~~RECORDERS~~ (Registrar's) Office of Cook County, Illinois on the 11th day of May 19 61 said mortgage being ~~RECORDED~~ (registered) in Book ~~-----~~ Page ~~-----~~ as Document No. 1977431. ~~-----~~ and Assignment of Rents recorded in the Recorder's Office of Cook County, Illinois on the 11th day of May, 1961, being recorded as Document No. 1977432, covering premises therein described as follows:

Lot 18, Block 1, in Hield's Subdivision of Blocks 1, 2, 3, 4, 5, 6, 9, 10, 11 and 22 in Falconer's Addition to Chicago, a subdivision of the North half of the Northeast quarter of Section 28, Town 40 North, Range 13, East of the Third Principal Meridian in COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

13-28-203-023

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of John S. Cain, Agent ~~Secretary~~ ~~of said Federal Savings & Loan Insurance Corporation~~ who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereto.  
Dated this 3rd day of August, 19 81.

By John S. Cain  
Agent

State of Illinois  
County of Cook ss. District of Columbia

I, Thomasine P. White, a Notary Public in and for the afore-said District, do hereby certify that John S. Cain known to me to be the Agent ~~President and Secretary~~ of the Federal Savings and Loan Insurance Corp. whose name is subscribed to the foregoing Release, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of August 19 81

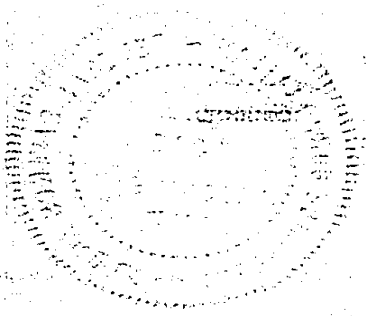
Thomasine P. White  
Notary Public

THIS DOCUMENT WAS PREPARED  
BY James D. O'Malley, Attorney  
For Great American Federal Savings and Loan Association  
1001 Lake Street, Oak Park, Illinois 60301

My Commission Expires SEP 15 1985

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Property of Cook County Clerk's Office



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DUPLICATE

1991 AUG -8 AM 10:16

CARDI MOSELEY BAUN  
REGISTRAR OF DEEDS

3986339	No.
REGISTRAR OF DEEDS	Position

EDWARD REDA, SR  
4857 W. BELMONT  
CHICAGO, ILL 60641

Handwritten signature and scribbles.