## UNOFFICIAL COPY

STATE OF CALIFORNIA )
SS.
COUNTY OF ORANGE )

My Commission Expires



I, STEPHEN D. BRANDON , OF TWO AVCO FINANCIAL S	ERVICES, INC.
, City of IRVINE	
CALIFORNIA being first duly sworn, on or about AUGUST \$ , 19 91 , the	re was issued
and delivered to Thomas H. Riley and Barbara the full satisfaction and Riley 1 NO units	release of a
certain mortgage dated the 7th day of DECEMBER. A.D. 19	
in the Registrar of Titles Office of Cook County, in the State of Illino	
Document # LR-2607178 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
of	of Cook County,
Scare of Illinois Torrers recorded as Document #	
therein, described as follows:	·
"The West Forty(40) Feet of The South One-hundred-twenty-five(125) LOT ONE (1), in Block Fur 4), in John Johnston Jr.'s Addition to Being a Subdivision of the South Half (2) of the SouthWest Quarte Section 5, Township 39 North. Range 13, East of The Third Princip Meridian, in Cook County, Illinis."	Austin,
Known As: 214 West Iowa Street, Oak Park, Il. 60302	been
Lundvertenner, marganette	
NOW THEREFORE, the TWO AVCO FINANCIAL SERVICES, INC. its	successors,
shall, at all times indemnify and save harmless the Registrar of Titles,	Cook County,
Illinois, against all loss or damage to him, arising by leason of the lo	st,misplaced or
destroyed note in the amount of \$ 4,957. 44 , and the cortgage secur	ing the said
indebtedness of \$ 4,957.44 , and the registering on all of the foll	
certificates of title numbers: 1344097 and also the releas	e given by
	on said
date in relation to premises described herein, and all costs, charges,	
expenses, and all claims and demands of every kind and any nature, actio	· O
actions, suits and controversies, whether groundless or otherwise.	
TWO AVCO FINANCIAL SERVICES, INC.	
(capacity) STEPHEND, BRANDON (address) 3349 MICHELSON DR. (city) IRVINE, CALIFORNIA	, VICE PRESIDENT 92715
Subscribed and sworn to	
pefore me this 5th day of	
AUGUST 1991	
	.*

OFFICIAL SEAL
C. MASON HALL
Notary Febric - California
ORANGE COUNTY
My Commission Expires May 15, 1992

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## Know all Men by these Presents, that the

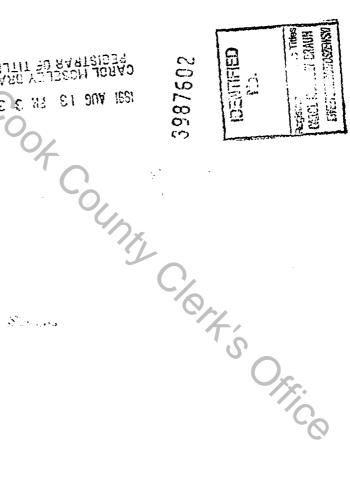
	LINUTED STATES OF AMERICA
	a corporation existing under the lows of the UNITED STATES OF AMERICA, for and in
	consideration of one dollar, and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	THOMAS H. RILEY AND BARBARA RILEY, hip wells
	of the Country of Country and Chair at Ultrain all the Materials and a second s
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
	it may have acquired in, through or by a certain mortgage deed bearing date the
	A. D. 19.72, and recorded in the Recorder's office of Cook County,
٠,	In the state of Illinois, in Book
	No. LR 2667178 and a certain Assignment of Rents bearing date the day
€,	of
• .	in the State of Illinois, in Book
	No
	of Illinois, as follows, to wit: LEGAL DESCRIPTION
	The West 40 feet of the South 125 feet of Lot one (1) Block four (4) in John Johnston Jr. 's A dit on to Austin, being a subdivision of the South half (1/2)
	of the South West cuarter (1/4) of Section 5 Township 39 North Range 13 East
	of the Third Principal Meridian, in Cook County, Illinois.  16. 05-317 (34 214 w. Down St.
k : 1	16 05-317 034 214 W. Vorus Cit.
* **	Can Gair, De
100	IN TESTIMONY WHEREOF, the said I'WO AVCO FINANCIAL SERVICES, INC.
浬	ath hereunta caused its corporate seal to be affixed, and
望臣	these presents to be signed by its ASST_VICE resident, and attested CQ
	by ItsASSI Secretary, this6th
	of <u>AUGUST</u> A. D. 19 91
约集	TWO AVCO FINANCIAL SERVICES, INC.
FOLLOWS	
出作	By: LATILA B. SOARES ASST VICE resident
CH.	LAILA, S. SOARES, A. A. President
-189	Allest. Charlotte Williams ASST., Secretary
<b>三</b>	
<b>当</b> 3	STATE OF CALLFORNIA
	COUNTY OF OR ANGE
	I, C. MASON HALL a Notary Fubile in and for said County
	in the State aforesaid, DO HEREBY CERTIFY that
	The ASSU-VILLENIA President of the Invanish Villenia Latin Sensul Respectition of the surrounding and the sense of the
	and CHARLOTTE WILLIAMS personally known to me to be the ASST Secretary of said corpor-
	offer whose names are subscribed to the toregaing instrument; appeared before me this day in person and severally
	acknowledged that as such ASST_VICPresident and ASST. Secretary, they
	signed and delivered the said instrument of writing as ASST_VICE president and
	ASST Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto parsuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.  OFFICIAL SEAL GIVEN under my bend and natural and the 6th day.
	C. MASON HALL
	Notary Public - California of AUGUST D. 18-91
The state of the s	My Commission Expires May 15, 1992
<del>Pagesauctrospe</del> C	C. MASON HALL NOTARY PUBLIC
	FOR THE PROTECTION OF THE OWNER THIS DELEASE SHALL BE FILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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INVESTONS TITLE GUABANTEE, ING. Ohicago, Hinco 50608