

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE TORRENS 01-10470850

PT F-07-067

3987916

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the **26th** day of **October**, 19 **81**, made and executed by **JOHN F. HUGHES, DIANE HUGHES, married to each other,** of the **Village** of **Oak Park**, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and ~~registered~~ (registered) in the ~~Recorder's~~ (Registrar's) Office of **Cook** County, Illinois, on the **6th** day of **November**, 19 **81**, said mortgage being ~~registered~~ (registered) in Book **3239280**, Page **...**, as Document No. **...** covering premises therein described as follows:

Lot 1 in the resubdivision of Lot 114 in South Ridgeland Depot subdivision of the Northeast 1/4 of Lot 6 (except the right of way of the Chicago and Great Western Railroad) in subdivision of Section 18, (except the West 1/2 of the Southwest 1/4 thereof) in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 948 South Elmwood, Oak Park, Illinois 60304

FIN: 16-18-413-005-0000

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of **William C. Eldridge** and the attestation of **James D. O'Malley** Vice President and **...** Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this **18th** day of **April**, 19 **86**.

Great American Federal Savings and Loan Association
By **William C. Eldridge**
Vice President

Attest:
James D. O'Malley
Secretary

State of Illinois ss.
County of Cook ss.
Ida M. Coleman, a Notary Public in and for the aforesaid County and State, do hereby certify that **William C. Eldridge** and **James D. O'Malley**, known to me to be the Vice President and Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **18th** day of **April**, 19 **86**.

Ida M. Coleman
Notary Public

THIS DOCUMENT WAS PREPARED BY **James D. O'Malley** For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

1/25/94
1/25/94

INDICATE

ISSUED AUG 16 PM 3:40
REGISTRATION

3987916

REGISTERED
No. 3987916
Clerk MUSTEY BRAUN
Parades

PRAIRIE
TITLE

Property of Cook County Clerk's Office

MAIL TO
BOX 283