

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 352708

When Recorded Return to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \_\_\_\_\_ \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~RELEASE~~, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_\_ THELMA E. LENNON DIVORCED AND NOT RE-MARRIED \_\_\_\_\_ of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \_\_\_\_\_ \* \* bearing date the \_\_\_\_\_ 3RD \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_, A.D. 19 \_\_\_\_\_ 80 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 3168171 \_\_\_\_\_ and in book \_\_\_\_\_ \* \* \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ \* \* \_\_\_\_\_, to the premises therein described as follows, to wit:

*Legal follow up by  
Cane Note created*

3989017

SEE ATTACHED

TAX ID #20353190210000

Lot One Hundred One (except the westerly 10 feet thereof, (as measured at right angles to the Westerly Line of said Lot) --- (101) In J.E. Merrion's Marynook Addition, being a Resubdivision of part of the West Half (1/2) of the South East Quarter (1/4) and part of the East Half (1/2) of the South West Quarter (1/4) of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian. 3989017

situated in \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ CHICAGO \_\_\_\_\_ County of \_\_\_\_\_ COOK \_\_\_\_\_, and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, together with \_\_\_\_\_ all \_\_\_\_\_ the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this \_\_\_\_\_ 27TH \_\_\_\_\_ day of \_\_\_\_\_ SEPTEMBER \_\_\_\_\_, A.D. 19 \_\_\_\_\_ 89 \_\_\_\_\_.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Charles H. Stern  
Charles H. Stern  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

