

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

3989412

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3989412

KNOW ALL MEN BY THESE PRESENTS, That the

FOREST PARK NATIONAL BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald Schram and Jean Schram, his wife 251 Marengo, Unit 7F, Forest Park, IL 60130

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20th day of March 1989, and recorded in the XXXXXXXX Office of Cook County, in the State of Illinois, in book of records, on page, as document No 3780938, to the premises therein described

situated in the County of Cook, State of Illinois, as follows, to wit:

ITEM No. 1:

Unit 7 F South as described in survey delineated on and attached to and part of Declaration of Condominium Ownership registered the 6th day of February 1970 as Document No. 2490951.

ITEM No. 2:

An undivided 1.120% interest (except the Units delineated and described in said survey) in and to the following described premises:

Lots 1, 2 and 3 in Kienske's Subdivision of the East half of the North 1/4 acre of Lot 3 and the East half of Lot 2 in Kiefer's Subdivision of Blocks 29 and 37 in Railroad Addition to the Town of Harlem subdivision in the South East quarter of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian.

ALSO

Lots 1, 2, 3 and 4 in Lawrence W. Kiefer's Resubdivision of Lot 3 (except the north 1/4 acre thereof) in the subdivision of Blocks 29, 37 in Railroad Addition to the Town of Harlem in the South East quarter of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian.

P. I. N.: 15-12-434-044-1094

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Forest Park National Bank

has caused these presents to be signed by its Vice President, and attested by its Corporate

Secretary, and its corporate seal to be hereto affixed, this 17th day of August, 1991.

Forest Park National Bank

By [Signature] Vice President, Attest: [Signature] Corporate Secretary

This instrument was prepared by Eric Augustyniak 7348 W. Madison St., Forest Park, IL 60130 (NAME AND ADDRESS)

UNOFFICIAL COPY

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1979

RELEASE DEED

By Corporation

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Forest Park National Bank

AM 9 19
ROSELEY BRAUN
REGISTRAR OF TITLES

Donald Spearman

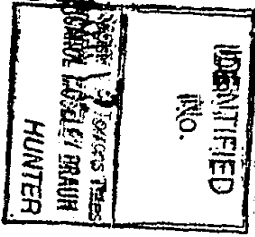
1981
CAROL REGIST

Jean Spearman

ADDRESS OF PROPERTY:

251 Marengo, Unit 7E

Forest Park, IL 60130

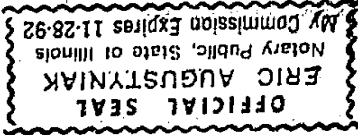


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MAIL TO:

3989412
FOREST PARK NATIONAL BANK
7348 MADISON ST.
FOREST PARK, ILL. 60130

Property of Cook County Clerk's Office



I, Eric Augustyniak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Tomasetti Vice President of the Forest Park National Bank personally known to me to be the Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of August 1991

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STATE OF Illinois }
COUNTY OF Cook }
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