CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 204916

3989451

WHEN RECORDED, MAIL TO

MIDWEST NATIONAL MORTGAGE 1420 Kensington Drive, Suite 209 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MIDWEST NATIONAL MORTGAGE CORPORATION

hereinalter referred to us ACSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receip? of which is hereby confessed and acknowledged from MAGNUM MORTGAGE COMPANY

hereinalter referred to as ASSIGNEE cree by these presents grant, bargain, sell, assign, transfer and set over unto the cald ASSIGNEE all right, title and interest in and to that certe it M rigage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of August 19, 1991 male indexecuted by J. ANTONIO ESPARZA AND EDITH ESPARZA

which said Security Instrument was recorded on Page

Book No. at

County.

as Reception No. in the office of

and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MOLTCA'SE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS:

12545 HIGHLAND AVENUE

BLUE ISLAND, ILLINOIS

LOAN AMOUNT:

77,953.00

Together with the Note or Notes therein described or reterred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

19th

Public

ACKNOWLEDGEME

STATE OF ILLINOIS

COUNTY OF WILL

On this 19th

personally

day of Valerie A. Moavero

August

, before me, the vin tersigned Notary

MOXIGO ... rseif acknowledged who acknowledged himself/herself to

and MIDWEST NATIONAL MORTGAGE CORPORATION o! Executive Vice President

and Chief Operations Officer

and such officers being authorized so to do, executed the corporation by himselftherself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MY COMMISSION EXPIRES

Notary Address: 7711 W. 159th Street

Tinley Park, IL 60477

REQUESTED AND PREPARED BY: Cathy L. Knapp

MR0050/7:88 WE07 - 07/89

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LOT 13 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1, IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-25-417-013

398945FNTIFIED

JABLY OF TOTAL TRUES
CHOOL FIELD INSURANCE
SO WEST WASHINGTON STREES
CHICAGO, ILLINOIS 60602
BOX
THE THE THEOLOGY
THEOLOGY
THE THEOLOGY

1991 AUG OF AN ID: 14

CAROL MOSF EY BRAUN REGISTRAR OF TITLES