

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-9. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

3989490

For Filing Officer (Date, Time, Number, and Filing Office)

THE STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtors) (Last Name First) and address(es)

Hanover Terrace Associates, Ltd.
2230 Brezewood Terrace
Hanover Park, Illinois 60103

Secured Party(ies) and address(es)

Government National Mortgage Association
451 Seventh Street, S.W.
Washington, D.C. 20410

This Statement refers to original Financing Statement No. 18 3416857

Date filed: January 28, 19 85 Filed with Cook County Recorder

A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

E. AMENDMENT.....The financing statement bearing the above file number is amended.
To show the Secured Party's new address as indicated below;
To show the Debtor's new address as indicated below;
As set forth below:

The Secretary of Housing and Urban Development, of Washington, D.C.
451 Seventh Street, S.W.
Washington, D.C. 20410

(Signature of Debtor, if required) (Debtor)

By: _____, 19 _____ (Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

(1) FILING OFFICER COPY - ALPHABETICAL

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REGISTRAR OF TITLES

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Property of Cook County Clerk's Office

08:00

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EXHIBIT A

THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LAKE STREET AND SOUTHEASTERLY LINE OF WALNUT AVENUE; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, 200.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 793.82 FEET; THENCE NORTH 26 DEGREES 46 MINUTES 08 SECONDS EAST, 523.66 FEET; THENCE NORTH 46 DEGREES 31 MINUTES 08 SECONDS WEST, 228.57 FEET; THENCE SOUTHERLY AND WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.0 FEET, CHORD BEARING NORTH 68 DEGREES 25 MINUTES 17 SECONDS WEST, FOR A DISTANCE OF 116.85 FEET; THENCE NORTH 53 DEGREES 30 MINUTES 00 SECONDS WEST, 256.27 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE NORTH 53 DEGREES 30 MINUTES 00 SECONDS WEST, 244.80 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 108 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 200.0 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

Also described as:

LOTS 3 TO 12 IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 06-36-313-028
06-36-313-037

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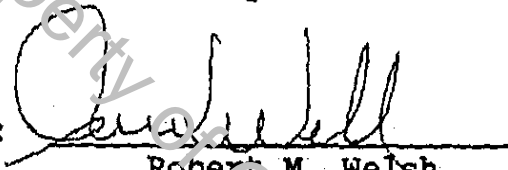
SIGNATURE PAGE FOR FORM UCC-3
Hanover Terrace Associates, Ltd

SIGNATURE OF SECURED PARTY

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By: MELLON FINANCIAL SERVICES
CORPORATION #9, as its
Master Subservicer, Agent and
Special Attorney-in-Fact

By:



Robert M. Welsh
Vice President

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