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Form #20

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Certificate No. 1203431 Document No. _____

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1203431 indicated affecting the
following described premises, to-wit:

Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.

CHICAGO, ILLINOIS

8/20 1991.

Jony Mills

3989228

12/29/77 TM

DECEMBER 29 1977

NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS

Part of 10-16-204-034

The South 10.0 feet of the North 460.08 feet of the East 12.0 feet of that part of the East Half (4) of the Northeast Quarter (4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, lying West of the West line of the East 33 rods of the Northeast Quarter (4) of said Section 16.

ALSO

10-16-204-035

That part of the East Half (4) of the North East Quarter (4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: - Beginning at a point on the West line of the East 33 rods of the Northeast Quarter (4) of said Section 16, 40.0 feet South of the North line of said Northeast Quarter (4); thence South on the West line of the East 33 rods of the Northeast Quarter (4) of said Section 16, 410.08 feet; thence West on a line parallel with the North line of said Northeast Quarter (4), 12.0 feet; thence North on a line parallel with the West line of the East 33 rods 291.77 feet to a point of curve; thence Northwesterly on a curve concave Southwesterly and having a radius of 50.46 feet, 33.84 feet; thence Northwesterly on a line tangent to the last described curve 53.82 feet to a point of curve; thence Northwesterly on a curve concave Easterly and having a radius of 72.12 feet, 48.09 feet to a point on a line 40.0 feet South of and parallel with the North line of said Northeast Quarter (4), 72.00 feet West of the place of beginning; thence East on a line 40.0 feet South of and parallel with the North line of said Northeast Quarter (4), 72.0 feet to the place of beginning.

ALSO

10-16-205-027

All in Taiman and Thiele's Cicero Avenue Simpson Street Subdivision of the North Forty (40) rods of the East Thirty Three (33) rods of the Northeast Quarter (4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian.

That part of LOTS ONE (1) TO SEVEN (7), LOTS THIRTY EIGHT (38), TO FIFTY FIVE (55) AND LOT SIXTY (60) and that part of vacated La Crosse Avenue and Vacated Alley falling within the following described Tract of Land: - Beginning at the Northwest corner of said Lot One (1); thence East along the South line of Simpson Street 216.35 feet to the center line of vacated La Crosse Avenue; thence South along said center line 141.00 feet to the North line of said Lot Forty Six (46), extended West; thence East along said extended line and the North line of Lot Forty Six (46), 156.14 feet to the Northeast corner thereof; thence South along the East line of Lots Thirty Eight (38), to Forty Six (46), a distance of 269.08 feet to a line which is 410.08 feet South of and parallel to the South line of Simpson Street; thence West along said line which is 410.08 feet South of and parallel to the South line of Simpson Street, 372.25 feet to the West line of said Lot Sixty (60); thence North along the West line of Lot Sixty (60), and said West line extended and the West line of Lot One (1), 410.08 feet to the place of beginning.

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This form of Financing Statement is approved by the Secretary of State.

ETICAL

By: *[Signature]*
S. Barry Lubman, ASST. VP
The Life Insurance Company of Virginia

19 _____
(Date)

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Secured Party's new address as indicated below.
Statement bearing the above file number is amended.
Secured Party's new address as indicated below.
Debtor's new address as indicated below.

19 86 Filed with COOK COUNTY

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For Filing Officer (Date, Time, Number, and Filing Office)

OFFICER for filing pursuant to the Uniform Commercial Code

Secured Party(s) and address(es)

The Life Insurance Company of Virginia
P. O. Box 27601
Richmond, Virginia 23261

Statement No. 3579884

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form is inadequate the item(s) should be continued on additional sheets, preferably 5 1/2 x 8" or 8 1/2 x 10". Only one copy of such
and send other 3 copies with interleaved carbon paper to the filing officer.
particular for mailing.

UNIFORM COMMERCIAL CODE - PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

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CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3000228

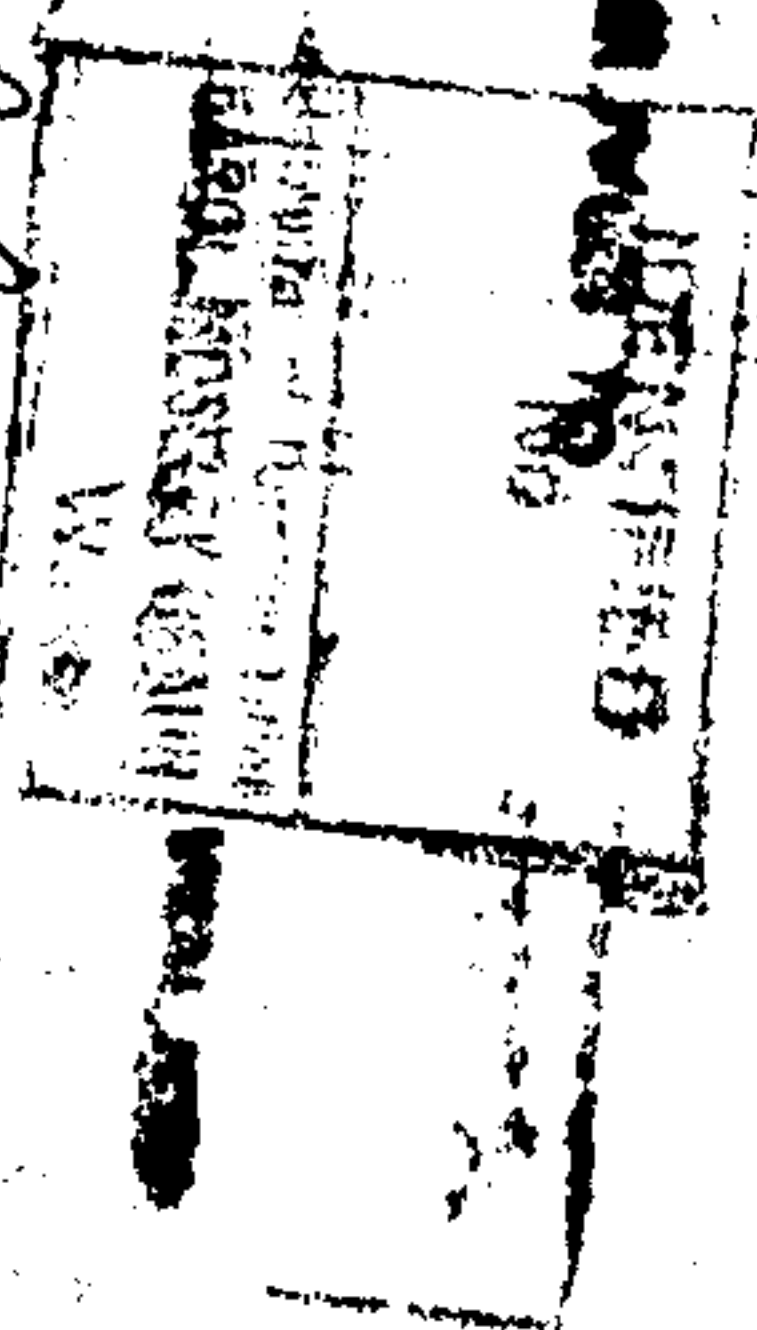
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Property of Cook County Clerk's Office

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Rudnick & Wallace
203 N. LaSalle St
Chicago 60601

D.B.G.