MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS)		M	
) ss		19	
COUNTY OF COOK)			
MICHAEL A. HILL, JR.	, being swor	n on oath states that	
at the timehe took title to	the supposite described	in simulational of mills	
			1
# 1402262 , he was	married to JENNIFE		
Subsequent to that time (use app	(give marital	status)	
the City of, 19			_ in
the City of	, State of		_, on
, 19_	•		
(b) the marriage was termina	ted by a judgment orde	r in Case # <u>88 V //</u>	36
In the <u>Circuit</u> C	ourt of Doghorety	County, Sta	te of
In the Circuit Congression of Georgia on marital status has not changed a	I non that date	, 19_00, and aff	iant's
(c) that the marriags was ter	minated by the death of	£	
, which and affiant's marital status has	occurred in the County	of ·	
()_			
(d) that after termination of	he marriage as set fort	th in paragraph (b)	above,
he was married again, and !	rat marriage being to _	DENISE NAT!	MERCI
In the C	My of Ooligue	R17 , State of	
	9-28	, 19 85	
see attached legal descript			٩
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	•	0.0	ರು
		U _{IC}	
		Office .	
Afflant further states that	_he makes this affidav	ilt to induce the Regis	trar
f Titles, Cook County, Illinois,	to issue his Certif	icate of Title free and	
clear of all objections regarding	marital status.		
	_		
	XMichael	20ther In	
Subscribed and sworn to before m	e		
1.13. 27 day of A way	*		*
a a a and	Λ		
Custin & Alien	<u> </u>	•	
Notary Public	1 The State of the		
The second secon	MCIAL SEAL		
Commission expires 0	He Religion		

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East, 230.0 feet; thence North O2 Degrees 11'00" East, 65.0 feet; Quarter-Quarter Section 497.00 feet; thence South 87 Degrees 49'00" Degrees 11'00" West, parallel with the West line of said Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2 parallel to the North line of the Southwest Quarter (1/4) of the the Southwest Quarter (1/4) thence South 89 Degrees 57'00" East, feet south of the Northwest corner of the southwest Quarter (1/4) of the West line of the Southwest Quarter (1/4) of Section 14, 33.02 bounded by a line described as follows: Commencing at a point on Township 41 North, Range 12, East of the Third Princile: Meridian, Section 14, and part of the Southeast Quarter (1/4) of Section 15, the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of Section 14 aforesaid) and that part of (1/2) of the West Half (1/2) of the Southwest Otarter (1/4) of the said Parcel of Land that part thereof falling within the East Half 49'00" West, 356.75 feet to the place of beginning (Excepting from East, along said West Line, 76.05 feet; thence North 87 Degrees Quarter (1/4) of said Section 14; thence North O2 Degrees 15'00" East Half (1/2) of the Southwest Quarter (1/4) of the Southwest said parallel line, 21.36 feet to a point on the West Line of the (1/4) of said Section 14, and parillel with the Worth Line of said Quarter Section; thence Worth 89 Degrees 57'00" West, along Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter on a line 290.0 feet South as measured along the West Line of the East 148.0 feet; thence North 02 Degrees 11'00" East, 189.09 feet to a point thence South 87 Degrees 49'00" East, 230.00 feet; thence Morth 02 Degrees 11'00" East, 65 J feet; thence South 87 Degrees 49'00" East, beginning; thence continuing South O2 Degrees 11'00" West, 329.35 feet; Line of said Quarter-Quarter Section, 200.65 feet for a place of 308.0 feet; thence south 02 Degrees 11'00" West, parallel with the West Degrees 57'00" [est along the North Line of said Quarter-Quarter Section, Southwest Qiarter (1/4) of said Section 14; thence South 89 Commencing of the Northwest Corner of the Southwest Quarter (1/4) of Principal Maridian, bounded by a line described as follows: (1/4) of Rection 14, Township 41 North, Range 12, East of the Third That part of the Southwest Quarter (1/4) of the Southwest Quarter

Premises:

described in said survey) in and to the following Described and betaentieb attnu ent tqeoxe) taeresta f/871. bebivibnu nA

ILEM S.

29th day of Movember, 1979 as Document Mumber 3133750. a part of Declaration of Condominium Ownership registered on the UNIT n-103 as described in survey delineated on and attached to and

ITEM 1.

TECYL DESCRIPTION:

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and the state of t

tbin or Cook East of the Third Principal Meridian). Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the said tract of land that part thereof falling within the East Half said road, 327.26 feet to the point of commencement (excepting from road; thence South 50 Degrees 40'00" East along the South Line of being 33.0 feet South of and parallel with the Center line of said feet to a point on the present South line of Ballard Road, said line thence North S2 Degrees 11'00" East along said parallel line 813.66 Quarter Section 327.63 feet West of the Southeast corner thereof; Quarter (1/4) of Section 15, from a point on the South line of said a point on a line drawn parallel to the East line of the Southeast Section 14 and said line extended West, a distance of 600.75 feet to Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said line 25.0 feet; thence West parallel with the South line of the Section 350.0 feet; thence South at right angles to said parallel thence West parallel with the South line of said Quarter-Quarter thence South at right angles to said parallel line, 110.0 feet; of said Section 14, Thence West along said parallel line 68.0 feet; line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4)feet North, measured at right angles, and parallel with the South Degrees 11'00" West, 230.0 feet to a point on a line drawn 618.0 thence South 87 Degrees 49'00" East 148.0 feet; thence South OZ

LEGAL DESCRIPTION (Continued):

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UNOFFICIAL COPY Torrens Form #5-Rev.

MARITAL STATUS AFFIDAVIT

STATE OF ILLINOIS)) SS COUNTY OF COOK)	
JENIFER_HILL	, being sworn on oath states that
at the timeshe took title to the	property described in Certificate of Title
# 1402262 , She was n	narried to MICHAEL A. HILL, JR.
Subsequent to that time (use applic	
(%) he was married to	, State of, on
, 19	
(b) the manage was terminated in the <u>Circuit</u> Cour <u>Georgia</u> , on marital status has not changed since	by a judgment order in Case # 28/1/36 t of Doghorety County, State of November 30 , 19 88 , and affiant's see that date.
(c) that the marriage was termin	nated by the death of
and affiant's marital status has not	changed since that date. (Attach death ctf.)
he was married again, and character in the City , on	Oi, State of, 19
The legal description of the prop 1402262 ts as follo	erty described in Certificate of Title # ws:
see legal description attached.	1 C/6/4:
;	750
	Co
Afflant further states that <u>\$\leq\$\text{h}\$ hof Titles, Cook County, Illinois, to clear of all objections regarding ma</u>	e makes this affidavit to induce the Registrar issue has Certificate of Title free and rital status.
Subscribed and sworn to before me this 27 day of August A.D. 19 9	X James Hell
Notary Public	
Commission expires Catalita	

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LEGAL DESCRIPTION:

ITEM 1.

UNIT D-103 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979 as Document Number 3133750.

ITEM 2.

An Undivided .1787% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Merician, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of said Section 14; thence South 89 Degrees 57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence Scath 02 Degrees 11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.65 feet for a place of beginning; thence continuing South 02 Degrees 11'00" West, 329.35 feet; thence South 87 Degrees 49'00" East, 230.00 feet; thence North 02 Degrees 11'00" East, 65.0 fcct; thence South 87 Degrees 49'00" East, 148.0 feet; thence North 02 Degrees 11'00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 39 Degrees 57'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02 Degrees 15'00" East, along said West Line, 76.05 feet; thence North 87 Degrees 49'00" West, 356.75 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 aforesaid) and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) thence South 89 Degrees 57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2 Degrees 11'00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87 Degrees 49'00" East, 230.0 feet; thence North 02 Degrees 11'00" East, 65.0 feet;

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LEGAL DESCRIPTION (Continued):

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thence South 87 Degrees 49'00" East 148.0 feet; thence South 02 Degrees 11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4)of said Section 14, Thence West along said parallel line 68.0 feet; thence South at right angles to said parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on i line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02 Degrees 11'00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89 Degrees 40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, Ounty Clark's Office East of the Third Principal Meridian). 100

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19 9 9 6 6 ED No. Registrar of Torrens filles

ATTORNEY'S TITLE GUARANTY FUND, INC. 29 S. LASALLE 5th FLOOR CHICAGO, IL 60603 312-372-8361