

UNOFFICIAL COPY

TORRENS

Full Satisfaction And Release of Mortgage

3990030

*Mary
Opelle
Bull*

Loan No. _____

UNITED SAVINGS OF AMERICA F/K/A/ GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES E. BUTON AND ABRAM BUTON, HIS WIFE AND FANNIE M. BROWN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of FEBRUARY, A.D. 19 61, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. LR1977711, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 21 AND LOT 22 IN BLOCK 14 IN FRANK TIMMIS' MORTAN PARK SUBDIVISION OF BLOCKS 10, 11, and 14 OF STREETS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 25-17-329-047

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

situated in the CITY _____ of _____ County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice president this

8TH day of JULY, A.D., 19 91

ATTEST:

Assistant Vice President By _____ Vice President

STATE OF Illinois ss. } I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TOBY R. ZMRJAL

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and JOSEPH G. EDWARDS personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said Instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8TH day of JULY, A.D. 19 91
Ann Marie Frieze
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Dolores Piekos

UNITED SAVINGS OF AMERICA
2000 York Road Oak Brook, Illinois 60521

OFFICIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/93

3990030

Alisa Cavada #5 197712, 2250019, 242814

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Property of Cook County Clerk's Office

[Handwritten signature]
IN DUPLICATE
3990030
[Handwritten initials]

3990030

31 AUG 22 PM 3:23
CAROL MOSELEY GRAUH
REGISTRAR OF TITLES

| |
|--|
| IDENTIFIED |
| No. 3990030 |
| Register of Titles CAROL MOSELEY GRAUH REPUBLICAN/DEMOCRAT |

3990030

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REPUBLIC TITLE COMPANY
1500 N. STATE
ARLINGTON HEIGHTS, IL 60004