A POLICIAS MONTGAGE

## TALMANHOMOFFICIAL COPY990250

Men 6401 Boom PELLIO Azenno, Shiringa, Manie 60629 (313) 934-3332

## RELEASE OF MORTGAGE

Lonn No. 28-1018635-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEE PATRICK STROBEL AND LESLIE J STROBEL (MARRIED TO EACH OTHER)

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 3529549 to the premises therein described to-wit:

LOT FORTY EIGHT (48) AND LOT FORTY NINE (49) IN SUNNY VIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, RUNNING TPLNCE EAST 514.8 FEET; THENCE SOUTH 958.67 FEET TO THE NORTH LINE OF SOUTH STREET; THENCE WEST 515.89 FEET TO THE WEST LINE OF SAID EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, THENCE NORTH ALONG SAID WEST LINE OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 31, TO THE PLACE OF BEGINNING.

Property Address: 206 S. Velnut Ave. (N.)
Permanent Index Numberts: 03-31-210-021-6-020

Seld Association warrants that it has good right, title, and interest in and toggited mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 23rd day of August 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attent: Consumer Loan Officer

Assistant Vice Pres

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'TY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of leers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by are Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or per action for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4501 West fiving Park Road Chicago, Illinois 80841

Nothry Public State Williams Nothry Public Commission Expires 12/13/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## educulo COPY

Clerk's Office

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