

LEGAL FOLLOWS MORTGAGE 773  
CANCELLED NOTE EXHIBITED

RELEASE OF MORTGAGE

Loan No. 1-26239-11  
ad

3991499

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

HUGH C. CARMICHAEL, A BACHELOR AND EDWARD J. MURRAY, JR.,  
A BACHELOR

whatsoever it may have acquired in, through or by a certain Mortgage registered in the Registrar's Office of Cook County, Illinois as Document No. 3123158 to the premises therein described to-wit: Also Mortgage recorded as Document NO. 25180059

Unit No. 6884-A in BURNING BUSH CONDOMINIUM as delineated on a survey of the following described real estate:

Lot 4 in Circuit Court Partition of Lot 2 in West and Others Subdivision of Parts of Lot 1 and of Lot 18 in Assessors Division in the Southwest Quarter of Section 30, and of Lot 8 in Assessors Division of Jane Miranda's Reserve, and of Lot 11 of Assessors Division of the Southwest Quarter of Section 30, all in Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof described as follows to-wit: Beginning at a point in the West line of Lot 4 aforesaid 9.93 feet North of the Southwest corner thereof; thence Southeasterly along an arc of a circle having a radius of 1041.51 feet for a distance of 44.07 feet to a point in the Southerly line of Lot 4 aforesaid, 46.07 feet Easterly of the Southwest corner thereof; thence Southwesterly along the Southerly line of Lot 4 aforesaid 46.07 feet to the Southwest corner thereof; thence Northerly along the West line of Lot 4 aforesaid 9.93 feet to the point of beginning) all in Cook County, Illinois.

Also,

3991499

part of Lot 18 in Assessors Division of part of the Southwest Quarter of Section 30, and Lot 8 in Jane Miranda's Reserve in the Southwest Quarter of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the point of intersection of the center line of School Street and the Northerly line of Touhy Avenue, said point being 45.52 feet Easterly (as measured on the Southerly line of Lot 4) of the Southwest corner of said Lot 4; thence Southeasterly along the North line of Touhy Avenue which is a curved line having a radius of 1041.51 feet to the point of intersection of the Northerly line of Touhy Avenue and the Southerly line of School Street; thence Northerly 20.75 feet on a line perpendicular to the Southerly line of School Street to a point on the center line of School Street; thence Westerly along the center line of School Street to the point of beginning all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Registrar of Titles as Document Number 3048728, and in the Office of the Recorder of Cook County, Illinois as Document Number 24644710, together with the individual 2.32% interest in the common elements.

3991499

Commonly known as 6884-A W. Touhy Ave., Miles, Illinois 60648

Permanent Index NO. 10-30-317-024

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

AUG 28 PM 12:48  
CAROL ROSELEY BRANN  
REGISTRAR OF TITLES

IDENTIFIED No. <b>6641663</b>	<small>COOK COUNTY CLERK'S OFFICE</small> CAROL ROSELEY BRANN G.I.T./GONZALES
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GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# 465773

6641663  
6641663

UNOFFICIAL COPY

Chsd. 100602  
303 E. Wacker #100  
Thomas DeHs

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Jahns  
5200 W. Fullerton, Chicago, IL 60639  
Recorder's Box No. \_\_\_\_\_

Notary Public

*Thomas DeHs*

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me this day in person and severally acknowledged that they signed and delivered the said instrument of Chicago and THAT THEY appeared before me this day in person and severally acknowledged the corporate seal of said Corporation to be affixed pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Assistant Vice-President

Assistant Secretary

Attest: *Thomas DeHs*  
By: *Thomas DeHs*

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-  
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto  
caused its corporate seal to be affixed, and these presents to be signed by  
its Assistant Vice-President, and attested to by its Assistant Secretary, this  
24th day of September, 19 88  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



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... AND MORTGAGES 772

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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6661669

AUG 28 10 12 AM '48  
REGISTRAR OF DEEDS  
CAROL HOSELEY BRANN

IDENTIFIED  
No. 39814-99  
CAROL HOSELEY BRANN  
GILGONZALES

GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# 4105772

curved line having a bearing of ...  
of the Northernly line of Touhy Avenue and the Southernly line of ...  
Street; thence Northernly 21.75 feet on a line perpendicular to the  
Southernly line of School Street to a point on the center line of School  
Street; thence Westerly along the center line of School Street to the  
point of beginning all in Cook County, Illinois, which survey is attached  
as Exhibit "2" to Declaration of Condominium recorded in the Office of  
Titles as Document Number 3048728, and in the Office of

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