

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

3991551

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

1221221

KNOW ALL MEN BY THESE PRESENTS, That the _____

Oxford Bank and Trust, formerly known as the Addison State Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY** and QUIT CLAIM unto Cole Taylor Bank/Main as Trustee under a Trust (NAME AND ADDRESS)

Agreement dated August 27, 1987 and known as Trust Number 87-181, 350 East Dundee Road, Wheeling, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of April 19.89, and recorded in the Recorder's Office of DuPage County, in the State of Illinois, in book _____ of records, on page _____ as document No. LB 3756-01, to the premises therein described, situated in the County of DuPage, State of Illinois, as follows, to wit:

- LOT ONE ----- (1)
- LOT TWO ----- (2)

In Lynch's Resubdivision in Wheeling being a Resubdivision of part of Lot "A" in Wille's Consolidation of Land in Sections 1, 2, 11 and 12, in Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat of said Lynch's Resubdivision in Wheeling registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 23, 1962, as Document Number 2029761.

PIN: 03-02-416-001
03-02-416-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Oxford Bank and Trust

has caused these presents to be signed by its Vice President, and attested by its Vice President ~~SECRETARY~~, and its corporate seal to be hereto affixed, this 6th day of August, 1991

NORTHERN ILLINOIS TITLE INSURANCE CO.

Box 295

Oxford Bank and Trust
By James M. Wojton
James M. Wojton, Vice President
Attest: Michael A. Pawlak
Michael A. Pawlak, Secretary Vice President

This instrument was prepared by Daniel J. Mast, 1100 W. Lake Street, Addison, Illinois 60101 (NAME AND ADDRESS)

also cancelled 3786502
NITIC 10/07-T-0989
ARW 1 of 2

3991551

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

3991551

AUG 28 PM 2:37
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

155166C

155166C

IDENTIFIED
No.
REGISTRAR OF TITLES
CAROL MOSELEY BRAUN
GIT AGONZALES

Not then full title

IN DUPLICATE

1497715
EW

" OFFICIAL SEAL "
CATHERINE ELLEN SIBAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/94

Catherine Ellen Sibal
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 6th day of August, 1991, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Vice President, ~~Secretary~~, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice President, ~~Secretary~~ of said corporation, and personally known to me to be the _____, a corporation, and Michael A. Pawlak, personally personally known to me to be the Vice President of the Oxford Bank and Trust _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Wolton _____ a notary public Catherine Ellen Sibal

STATE OF Illinois }
COUNTY OF DuPage }
SS