32 3/1/19-10-1	
	1,00) and other good and valuable consideration
to it in hand paid, FLEET MORIGAGE CORPORATION	
a corporation organized and esisting under the	laws of the United States, does hereby assign
to the SECRETARY OF HOUSING AND URBAN DEVELOPME	INT, his successors and assigns 547 WEST
JACKSON BOULEVARD CHICAGO, ILLINOIS 60606	a certain mortgage in the original
JACKSON BOULEVARD CHICAGO, ILLINOIS 60606 principal sum of \$ 44,000.00 made, execuin CHICAGO HEIGHTS, not individually, but as a	ited and delivered by FIRST NATIONAL BANK
The Control of the state of the	Trustee of BANCO MORTGAGE COMPANY to
BANCO MORTGAGE COMPANY 19 80, together with the note and indebtness t	the 20st day of Moltem
19 80 together with the note and indehtness t	herein mentioned, wald mortgage being recorded
na Document No. 3175598	COOK County, 111 1NOTE
and assigned to MORTGAGE	ASSOCIATES, INC. A/K/A FLEET MORTGAGE
CORPORATION	by
BANCO MORTGAGE COMPANY	by Assignment dated the 29th
day of AUGUST 19 80 , a	ind recorded as Document No. 3238092
in No.	, Page No.
CORPORATION BANCO MORTGAGE COMPANY day of AUGUST 19 80 , a in the office of the REG	ISTRAR OF TITLES COOK County ILLINOIS
This Assignment is made without recourse o	r warranty, except that the undersigned hereby
warrants that:	. will thine of the chart the undertrighted horsely
	igned has impaired the validity and priority
of the said security instrument;	
	d and valid first lien and is prior to all
mechanics and materialmens' lie	ns filed of record regardless of when such
	iens, encumbrances, or defects which may
	matters as have been approved by the assignee
hereunder;	
(c) The sum of \$41,020 26	Dollars together with the interest from 19 90, at the y due and owing under the said credit
the lyt day of	November 19 90 , at the
rate of 12,0002 the actuary	y due and owing under the said credit
instrument; (d) The undersigned has a good right	to assign the said security and credit
instruments.	to assign the said security and create
IN WITNESS WHEREOF, said FLEET MORTGAGE COR	PORATION
IN WITNESS WHEREOF, said <u>Fleet MORTGAGE COR</u> has caused its corporate seal to be hereto all!	And and has caused its name to be signed to
these presents by its Assistant Vice President	car attested by its Assistant Secretary at
MILWAUKEE WISCONSIN	this 2nd day of
MILWAUKEE WISCONSIN SEPTEMBER 19 91 .	//x.
LEGAL ON BACK.	FLEET MORTGAGE CORPORATION
	The things of the second
	ERIC ROSS Assistant Vice President
	Massatant vice President
	Accest: Mais a sunfact
	DIANE BAUMBACH Assistant Secretary
	0,
STATE OF WISCONSIN)	
) SS	$\mathcal{O}_{\mathcal{X}_{\alpha}}$
COUNTY OFMILWAUKEE)	
	Notary Public in and for said County in the
State aforesaid, do hereby certify thatERIC	ROSS personally known to
me to be the Assistant Vice President of FIEET a corporation organized and existing under the l	T MORTGAGE CORPORATION ,
DIANE BAUMBACH personally known	
corporation and personally known to me to be the	
the foregoing instrument, appeared before me thi	is day in person and severally acknowledged
said instrument as Assistant Vice President and	
caused the corporate seal of said corporation to	
given by the Board of Directors of said corporat	
the free and voluntary act and deed of said corp	
set forth.	
Given under my hand and notarial seal	this 2nd day of September, 1991.
My address is FLEET MORTGAGE CORP. P.	O DOY 1160 MILLIANDER UTCONOTH ESSA
My commission expires 9/29/91	U BUL 1107 PILLWAUNER MISEURS IN 33201
* ************************************	U BUL 1107 FILLWAUREE, WISCOS IN 33201
The state of the s	The state of the s
	Lisa Season
	Notary Public Translet BREEN TS
	Nytary Public January EBREEN Z
This instrument was drafted by RETURN TO: LISA MILWA	Notary Public Transleting REEN TO HENKE AMC DEPT. 669 P.O. BOX 1169
This instrument was drafted by RETURN TO: LISA	Nytary Public January EBREEN Z
This instrument was drafted by RETURN TO: LISA MILWA	Notary Public Transleting REEN TO HENKE AMC DEPT. 669 P.O. BOX 1169

UNOFFICIAL COPY

LOT 9438 IN INDIAN HILLS SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL WERNIAM, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 9, 2970 AS DOCUMENT 2525473.

3991855 3991855 3991855 1777. 1777.

Sharin & Krekman 55 W. M. The Cash, R. F. (39)

138 JAN