

Johnson, Robert J. & Lisa Baruch
222 S. University
Doc. 26616973

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6 6 3
\$2,400.99

5/24/83

Johnson, Robert E.
9608 W. Higgins
Doc. 26677545

Rosemont, IL
\$1,675.82

7/7/8

Johnson, Bobby J.
First World Exports Managements Co.
Bell, Harold K.
P. O. Box 87111
Doc. 85316257
Doc. # 91194107

Chgo., IL.
\$2,913.56

12/10/85

\$ 2,913.56

4-26-91

Johnson, Robert
1020 N. Fernandez
Doc. 88054695

Arlington Hts., IL.
\$771.49

2/5/88

Johnson, Robert R.
19134 Pine Ct.
Doc. 88062677
Doc. 88062678

Country Club Hil, IL.
\$156.36
\$4,748.53

2/11/88
2/11/88

*Johnson, Robert
2253 S. Kellene
Doc 85337678*

1209727

122685

*Johnson, Robert F.
9139 S. Valley
Doc 87654936*

\$54,593.88

12-11-87

Johnson, Robert A. & Lisa Baruch
3418 N. Seminary
Doc. #91117103

Chicago, IL.
\$4,417.07

3/15/91

Johnson, Robert W.
1904 Mora Ct.
Doc. #89357800

Schaumburg, IL.
\$1056.95

8/3/89

Johnson, Robert H.
1143 S. Marshall
Doc. #90228464

Des Plaines, IL.
\$3337.26

5/17/90

Johnson, Robert A. & Collen M.
1910 Cyndi Court
Doc. 90597305

Rolling Meadows, IL.
\$7,146.14

[Signature]
10/8/90

Johnson, Robert R.
2760 Chayes
Doc. #91359508

Homewood, IL.
\$8,442.00

7/19/91

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook } ss.

ROBERT F. JOHNSON

being duly sworn, upon oath states that he

is 68 years of age and

1. has never been married

2. the widow(er) of _____

3. married to JOANNE F. JOHNSON

said marriage having taken place on

9/1/52

4. divorced from _____

date of decree _____

case _____

county & state _____

Affiant further states that his social security number is 358-12-9024 and that there are no United States Tax Liens against him

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1967	1987	816 Surrey Ln	Glenview	IL
1987	1991	707 Washington St	Glenview	IL

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1967	PRESENT	Sales	SELF	GLENVIEW, IL

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 17th day of August, 1991

Robert F. Johnson
ROBERT F. JOHNSON

Howard N. Karm
HOWARD N. KARM

NOTARY PUBLIC
Howard N. Karm
Notary Public, State of Illinois
Cook County
My Commission Expires 02/28/92

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.
County of Cook }

JOANNE F. JOHNSON

being duly sworn, upon oath states that she

is 63 years of age and

1. has never been married

2. the widow(er) of _____

3. married to ROBERT F. JOHNSON

said marriage having taken place on

Sept. 1 1952

4. divorced from _____

date of decree _____

case _____

county & state _____

Affiant further states that her social security number is 330 20 6373 and that there are no United States Tax Liens against her

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1967	1987	816 SURREY	GLENDVIEW	IL
1987	1991	702 WAUKEGAN	GLENDVIEW	IL

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

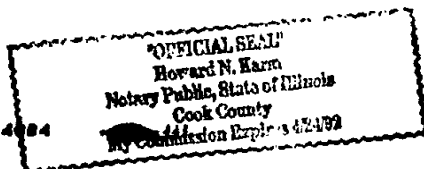
FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
1966	1977	OFFICE	MOZELLE CO	1821 WILLOW RD NORTHFIELD, IL 60093

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 17th day of August, 1991

Joanne F. Johnson
JOANNE F. JOHNSON

Howard N. Karm
HOWARD N. KARM



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UNOFFICIAL COPY
Full Satisfaction 3991347
And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. 1-22481-11
702 Waukegan Unit A-101
GLENVIEW, ILLINOIS 60025

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HENRY J. WOZNAK AND HELEN WOZNAK, HIS WIFE
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of August, A.D. 19 76, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 2890770, and a certain Assignment

of Rents dated the 17th day of August, 19 76, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 2890771, to the premises therein described, as follows, to-wit:

04-35-314-041-1009
702 Waukegan Rd #101, Glenview, IL 60025

situated in the Village of Glenview, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

12th day of January, A.D., 19 87.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Gary M. Smogolski Secretary By James L. Busch Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of January, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Jennie Negron 2300 N. Western Ave. Chicago, IL. 60647
Josephine Valenti Notary Public
MY COMMISSION EXPIRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED
AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED.

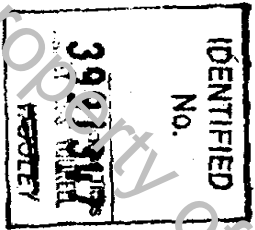
3991347

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Handwritten signature
IN DUPLICATE

3991347

AUG 28 AM 10:15
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES



JOHN C. JOHNSON

STANLEY E. TENNANT

APPROVED

1650 W. BROADWAY CHICAGO, ILL.

*APPROVED BY THE
1205 SHERIDAN ROAD
NO. 1205 SHERIDAN / L 60012*

Cook County Clerk's Office

UNIT No. A-101, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel")

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3991347

A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NO. 1849370, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING,

THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT;

THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED;

THENCE NORTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;

THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.79 FEET TO A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;

THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET;

THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 70.54 FEET TO A POINT WHICH IS 192.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 189.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2;

THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142.58 FEET, TO A POINT 50.0 FEET NORTH OF SAID SOUTH LINE;

THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 32.00 FEET;

THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET;

THENCE WEST ALONG A LINE 25.00 FEET NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID, A DISTANCE OF 137.49 FEET TO THE POINT OF BEGINNING;

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by the Amalgamated Trust & Savings Bank, as Trustee under a certain Trust Agreement dated January 29, 1975 and known as Trust No. 2805, and registered in the Office of the Cook County Registrar of Titles as Document No. 2825260.

together with an undivided 4.00 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagors furthermore expressly grant to the mortgagee(s), their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and the rights and easements set forth in other Declarations of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee under Trust No. 2805 whether heretofore or hereafter registered affecting other premises owned by said Trust adjacent to the above described property and the easements for driveway, ingress and egress, set forth in a certain Declaration of Easement heretofore registered as Document No. 2825259.

This mortgage is made subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in said Declaration, and the mortgagors expressly reserve to itself, its successors and assigns, the rights, benefits and easements set forth in said Declaration for the benefit of all remaining property described in said survey and said Declaration.

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