AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED.

NO. 804 Fe**hruary, 198**5 WATTANTY DIED-statt ton (least O.S) (Corporation to Individual)

or acting under this form. Neither the publisher nor the seller of this form nebuding any warranty of merchantability or fitness for a particular purpose

THE GRANTOR 10

makes any warranty with respect thereto, in	icluding any warranty of merchantability or fitness for a particular purp		
THE GRANTOR ,		10 24 2002525	o
	sions; Inc.	399 2629)
O OFBAILVIS	ilons, inc.		
a corporation created and o	existing under and by virtue of the laws of		
the State ofIllinois_	and duly authorized to transact		- 5t - 1 - 1 - 1 - 1 - 1
	Illinois, for and in consideration	+ " CITY OF CHI	A Secretary
of the sum of	DOLLARS,	THEAL ESTATE TRANSA	CTION TOX
and other valuable		The state of the s	
	given by the Board of <u>Directors</u>	TO DEPENDE SEP 23'91 (COMPANY)	4 5.00
of said corporation, CONV	EYS and WARRANTS to	PE MAR	
	E. McKee, a widow		i Marini, di Santana d Santana di Santana di S
not s	since remarried of W. 111th St., Chicago, IL	^	
(NAME ANI	DADDRESS OF GRANTEE)		
	al Estate situated in the County of	Cook	- 1111111111111111
in the State of Illinois, to wi	it: 3 in Frederick W. Cox's Subdivi	sion of Lote 10	S =
	in Frederick W. Cox s Subdivi		5 5 6
	Mill and Pike's Addition to So		29 6
being	a subdivision of the South 1/	2 of the West 1/2	∃ 2 ○
	ne Southeast 1/4 of Section 32,		
	16 East of the Third Principa	l Meridian in Cook	그는 * 유희
Count	y, Illinois		日本本に向
	ants, essements and restriction		下"一"大马里一
	and subsequent years and buildi	ng code violations case numb	是3 夏
86 MI 407984			
	901		Min 3 rost
	4	3992628	(高)分别(富)
		:	WATER TO BE
Permanent Real Estate Inc	dex Number(s): 20-32 420-025	<u> referencia de la francia per el 18.</u>	
Address(es) of Real Estate	e: 8630 S. Carpenter, Chica	go. II.	
Additional of them The			010 :010:03 C008
In Witness Whereof, said G	Grantor has caused its corporate seal to be no	reto affixed, and has caused its name to	be 13 to 10 to
signed to these presents by	its Vice President, and attested by its _		
day ofAugust,	19 <u>91</u> .		当月相
	Weber Windows Inc		
IMPRESS	Urban Visions, Inc.	APORATUR (- Z S
CORPORATE SEAL	BY James Jalan		0 C
HERE		Vice PRESIDER	" - I at least the will
•	ATTEST TIMETHY H.	yer	County AN
		Assistant SECRETAR	S S S S
State of Illinois, County of	Cook ss. I, the undersigne	d, a Notary Public, ir and for the Coun	ty & F
and State aforesaid, DO H me to be the Vice	EREBY CERTIFY, that <u>Jennifer Pa</u> President of The Urban Visions, In	nc., an Illinois	一直是 3 一门的 富兴税
me to be the	President of the	,	≤ 5
	corporation, andTimothy H. Boyer	cpersonally known to the to t	ре 31 g
	the Assistant Secretary of said corpo	ration, and personally known to me to b	
	the same persons whose names are subscrib		ed Free
MPRESS "OFFICIAL SEAL"	before me this day in person and severally a		
NOTATALEY CHUNT	President and Assistant Secretary, t	hey signed and delivered the said instru	1 9 2 9 E
Notary Public, State of Illino	pursuant to authority given by the Board o	f Directors of said corporation.	as Allian
the commitment of the state of	their free and voluntary act, and as the f	ree and voluntary act and deed of sa	id (
	corporation, for the uses and purposes ther		
		10	
Given under my hand and o	official seal, this30th	day ofAugust 19_0	9.1
Commission expires	astensee 23 1991 The	11. Comunt	
Commission expires	giotion to the same of the sam	NOTARY PUBLIC	_
This instrument was prepare	ed by Timothy H. Boyer 820 (Church St., Evanston, IL 60	201
- -	(MAME A	ND ADDRESS)	
4			
1/ uc 1/	/		
MIKE M.	ATTER N SET	ED SUBSEQUENT TAX BILLS TO:	

MAIL TO:

RECORDER'S OFFICE BOX NO.

CKICAGO!

(City. State and Zip)

60655

(Name) St. (Address) 3055 W. 111th

60655 Chicago, IL

(City, State and Zip)

12992628 WARRANTY DEED

Corporation to Individual

3992628

COLUMNIA SEPTIMENTO DE PROPERTO DE PROPERT
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GEORGE E. COLE® **LEGAL FORMS**

Property of Cook County Clerk's Office

CHILAGO, ILL LOSSY