

PREPARED BY:

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

3992103

NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 455 E. STATE PARKWAY
 CITY & STATE SUITE 203 & 204
 SCHAUMBURG, IL 60173

LOAN # 71330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 AUGUST 29, 1991, executed by
 FERNANDO SAHAGUN AND MARIA A. SAHAGUN, HUSBAND AND WIFE AND RAMON RODRIGUEZ, MARRIED TO
 MARIA RODRIGUEZ, WHO IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS
 to NATIONAL MORTGAGE & LOAN SERVICES, INC.
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 2548 W. DIVISION STREET CHICAGO, ILLINOIS 60622
 and recorded in Book/Volume No. , page (s) , as Document
 N 3992102 X COOK County Records, State of Illinois described hereinafter as follows:
 PROPERTY ADDRESS: 5187 SOUTH ARTESIAN, CHICAGO ILLINOIS 60625
 P.L.N. # 19-12-407-013

LOT FIVE HUNDRED FIFTY NINE (559) IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTH
 EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

NATIONAL MORTGAGE & LOAN SERVICES, INC.

By: Roberto Maldonado

By: ROBERTO MALDONADO

It's: PRESIDENT

Witness:

On AUGUST 29, 1991 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared ROBERTO MALDONADO
 to me personally known, who, being duly sworn by me, did
 say that he/she is the PRESIDENT
 of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 its by-laws or a resolution of its Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public Maritza S. Pieczynski
 My Commission Expires 1-31-95 County, IL

" OFFICIAL SEAL "
 MARITZA S. PIECZYNSKI
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 1/31/95

THIS AREA FOR OFFICIAL NOTARIAL SEAL

LEGAL FOLLOW'S MORTGAGE
 NOTE IS ATTACHED

3992103

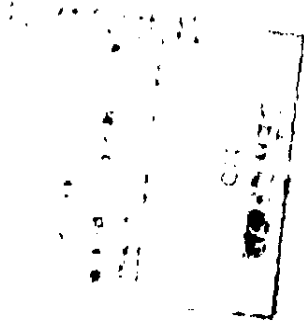
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3992103

1421669
N/D

3992103

REGISTRAR OF TITLES
CARD INDEXED
JUN 29 1966



MEMBERS SERVICE ASSOC
29 SOUTH LEXA 3
CHICAGO, ILL 60603

Property of Cook County Clerk's Office