

And Release of Mortgage

Loan No. 11373-9

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADAM A. KEPINSKI and MONIKA KEPINSKI, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of August, A.D. 19 86, registered Registrar's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3546083, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

Lot 48 in Block 8 in C. N. Lock's Resubdivision of Blocks 1, 2, 3, 7 and 8 in Wrightwood Avenue Addition to Chicago, being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 13-28-300-046, Vol. 359.

Property address: 5500 West Parker, Chicago, IL 60639

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer, President, and attested by its Vice President Secretary, this

8th day of August, A.D., 19 88.

ATTEST:

Kathleen C. Sathern  
Vice President Secretary

Linda M. Malý  
Treasurer President

STATE OF ILLINOIS } I, LINDA M. MALÝ the undersigned, Notary Public  
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and KATHLEEN C. SATHERN personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of August, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:  
N. Baronas  
St. Anthony Federal Savings and Loan Ass'n.  
1447 South 49th Court  
Cicero, IL 60650

Linda M. Malý  
Notary Public

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

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# UNOFFICIAL COPY

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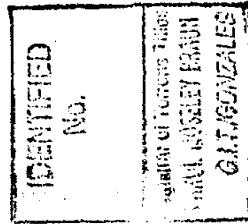
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REGISTERED PROPERTY BRAUN  
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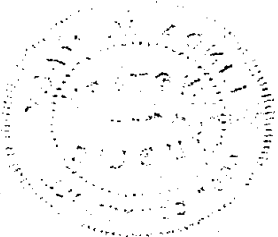
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GREATER ILLINOIS  
TITLE COMPANY

BOX 116

# 464978



Property of Cook County Clerk's Office