## And Release of Mortgage

F/K/A UNITED SAVINGS AND LOAN LOAN No. 0958-05908
UNITED SAVINGS OF AMERICA ASSN. SUCCESSOR TO WEST PULLMAN SAVINGS AND LOAN ASSN.

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EUGENE H. LEWANDOWSKI AND MARGARMY L. LEWANDOWSKI, HIS WIFE

all the ILLINOIS of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 68 HTP APRIL , A.D. 19 , and recorded in the Recorder's Office of day of ILLINOIS COOK County, in the State of , in book , as Document No. 238431.7 , and a certain Assignment of records, on page , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of to the premises therein book e of records, on page , as Document No. described, as follows, to-wit:  $T \subset$ TU(I so it antached)

ERTY: 6348 E. 158TH ST., HARVEY, ILLINOIS

29-16-317-021

situated in the CITY of HARVEY , County of COOK and State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate search be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

15th day of March

Sallie Ballies

Assistant STATE OF Illinois

COUNTY OF DeKalb

Secretary

Douglas C. Black

the undersigned. Notary Public

President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melbin G. Thomas

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA , an Illinois

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a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

th day of March

// . A.D. 19<sup>90</sup>

Notary Public
THIS INSTRUMENT WAS PREPARED

BY: LINDA MONTELO

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

399385

OFFICIAL SEALT

DOUGLAS C. BLACK

Notary Public, State of Illinois

My Commission Expines 7/28/93

SOUTH HOLLAND TRUST & SAVINES BANK
16570 SOUTH PARK AVEHUL
SOUTH HOLLAND, ILLMOS SOUTS
CONTRACTOR OF THE SOUTH HOLDS

CAROL MOSELEY BRAUN GURTOWSK

CENTIFIED

Coot County Clork's Office

to the

## UNOFFICIAL COPY

LOT NINE (9) IN ERICKSON'S SUBDIVISION OF THE NORTH 158 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOTS 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 7, 8, 9, AND 10 IN RYK BLANKENSTYN'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 10, IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10: THENCE RUNNING WEST 13.46 CHAINS, THENCE NORTH 4.82 CHAINS, THENCE EAST 11.42 CHAINS. THENCE SOUTH 23 EAST 5.24 CHAINS TO THE PLACE OF BEGINNING (EXCEPT FROM AFORESAID LOT 5 THAT PART DESCRIBED AS FOLLOWS, BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 76.30 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE CORTH LINE OF SAID LOT, A DISTANCE OF 158.0 FEET TO A POINT, THEM E WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 5 TO A POINT ON THE WEST LINE OF SAID LOT 5, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT 5, WIGH IS THE PLACE OF BEGINNING, ACCORDING TO PLAT OF SAID ERICKSON'S SUBDIVISION, RECISTERED IN THE OFFICE OF THE SK U 3. OF COUNTY CLOTH'S OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 22, 1957 AS DOCUMENT NUMBER 1765143.

3993655

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