MT 40732

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

~	•		United States of America
\Rightarrow	11	a corporation existing under th	e laws of the United States of America, for and in
Ų	ii	consideration of one dollar, an	d for other good and valuable considerations, the receipt whereof
7		Level and accordance born	by Remise, Convey, Release and Quit-Claim unto BANK OF LANSING, TRUST NO. 2913 DTD. JANUARY 19, 1978
	 		
1		of the County of Cook and State	of Illinois, all the right, title, interest, claim or demand whatsoever
Ş	EXHIBITED		th or by a certain mortgage deed bearing date the 31st day 78 and RECISTER the RECISTRAR'S office of Cook County,
g	<u>~</u>	in the state of Illinois in Book	7603-2 of Records, on page 441 as Document
Ğ	£	In the state of littles, in book.	ertain Assignment of Rents bearing date the
Ş	ω	No. (.2996878 , and a (19 and recorded in the Recorder's office of Cook County,
S	31	of	19, and recorded in the recorder's office of Cook Cooliny,
3	5	in the State of Illinois, in Book.	of Records, on page, as Document
9	N		emises therein described, situated in the County of Cook and State
LEGAL FOLLOWS MOPICACE	MCELLED	THE SOUTH 801.0 FEET OF ' HALR (1) OF THE NORTH VEI 15, EAST OF THE THIRD IN TRACT) AND (EXCEPTING THE 240.0 FEET OF THE EAST 29 REGISTERED IN THE OFFICE NOVEMBER 1, 1960. AS DOC!	E (1) IN KAPTUR'S SUBDIVISION OF THE NORTH 498.0 FEET OF THAT PART LYING EAST OF THE WEST 20.0 ACRES OF THE EAST OT QUARTER (%) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE INCIPAL MERIDIAN, (EXCEPTING THE EAST 50.0 FEET OF SAID ESCUTY 432.0 FEET OF THE NORTH 498.0 FEET OF THE WEST OF THE TEST OF SAID TRACT), ACCORDING TO PLAT THEREOF OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DMENT NUMBER 1950309.
ļ	}	Property Address Known As	s: 3520 trist 173rd Place Lansing, Illinois 60438
}	1	IN TESTIMONY WHEREOF	the said Column Federal Savings and Loan Association
Ì			hath he eunto caused its corporate seal to be affixed, and
- 1]		these presents to be signed by its President,
Į	}		and attested by itsSecretary,
į	}		this 22nd dry of June A. D. 19.91
İ			[[[[5]]]], [[4][[4]]], [[4]], [4]],
			Calumet Federal Savings and Loan Association
			By: Control heavy President
			Attest: Justin M. Kinkud Secretary
ĺ		ರ್ಷ-ಮಂತ್ರವಾಗಿ ಕಮ್ಮೆಯಾಗಿದ್ದರು ಪ್ರವಿಧಾನಗಳ ನಿರ್ವಹಿಸಲಾಗಿ ಪ್ರವಿಧಾನಕ್ಕೆ ಪ್ರವಿದಿಸಿ ಪ್ರವಿಧಾನಕ್ಕೆ ಪ್ರವಿದ್ದ ಪ್ರವಿದಾಗಿ ಪ್ರವಿದ್ದ ಪ್ರವಿಧಾನಕ್ಷ ಪ್ರವಿದಾಗಿ ಪ್ರವಿದಾಗಿ ಪ್ರವಿದಾಗಿ ಪ್ರವಿದ್ದ ಪ್ರವಿದಾಗಿ ಪ್ರವಿದಾಗಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿದಾಗಿ	enterente describir des reconstructures de la constitución de la const
ļ	ļ	STATE OF ILLINOIS	
ļ	i l	COUNTY OF COOK	\bigcup_{r}
	1		Cathleen A. Cowser a Notary Public is and for said County
}		in the State aforesoid, DO HEREBY CER	TIFY that Carale, J. Lewis personally incur to me to be
}	}	the Presider	of the Calumet Federal Savings and Loan Association
ł		Cucan Mart Table	
Í			
	}	ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
			acknowledged that as such President and Secretary, they
i	1		signed and delivered the said instrument of writing as President and
j	[Secretary of said corporation and caused the corporate seal of said
1	1		corporation to be affixed thereto pursuant to authority given by the Board of Direc-
}	1		tors of said corporation as their free and voluntary act, and as the free and voluntary
- 1		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	act and deed of said corporation for the uses and purposes therein set forth.
[]		"OFFICIAL SEAL"	GIVEN under my hand and notorial seal, this 22nd day of
[]		CATHLEEN A. COWSER	οι
l l		Notory Public, State of Illnois My Commeton Expires 12/13/94	Cacaleer & Comper NOTARY PUBLIC
Ì'	•		NOTARY PUBLIC
- 11			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

Column Federal Savings and Loss Associators Dollar, Music 60419 1350 E Sibley Blad.

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3520 E. 173rd Place Lansing, Il 60438 Trust No. 2913 Dated Jan. 19, 1978 First National Bank of Lunsing

Bene: John Haluska, Jr.

L#01-10149369

3993203 CAROL MUSELEY BRAUN TOOK COUNTY CLERK'S OFFICE

3993203

Heriotic Constitutions (1.1) DENTIFIED Ö