Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

LOT 1 IN REALCOA SUBDIVISION IN WILMETTE, BEING A SUBDIVISION OF PARTS OF LOTS 28, 29 AND 30 IN THE COUNTY CLERKS DIVISION OF THE WEST ONE-HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

| for and in consideration of o | one dollar, and for other good a | and valuable consideratio | n, the receipt whereof is |
|--|--|--|---|
| | nereby Remise, Convey, Releas | | |
| SHELDON A. PU | LACK and ARLENE POLLACK. | his wife | |
| may have acquired in the above the second of | and State of Illinois, all the over described premises, through JANUAR (, A.D. 19_66_strar of fittes of | gh or by a certain mortgag, and recorded or registe County in the State 2253579 , and a county in the County in th | pe deed bearing date the red in the office of the e of Illinois, in Volume a certain Assignment of ecorded or registered in the State of Illinois, in |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL BANK For Savings and Loan Ast ociation seal to be affixed, and there of and attested to by its Assisted this | n of Chicago, hath hereur resents to be signed by its a ht Secretary, | nto caused its corporate |
| | ST. PAUL FEDERAL BANK FO Savings and Loan Association By: | OH SAVINGS, formerly kn n of Chicago. | esistent Vice President |
| | Attest Jam Qu | 1 '0, | Helen N. Nov. Assistant Secretary James Hunt |
| the persons whose names are authorized officers of the St. I Loan Association of Chicago, that they signed and delivered | ublic in and for said County in a subscribed to the foregoing in Paul Federal Bank For Savings and that they appeared before a the said instrument in writing a before a their free and voluntary act, | nstrument are personally l s, formerly known as St. Pa me this day in person and s as duly authorized officers pereto pursuant to authorit | known to me to be duly tul Federal Savings and severally commoded and of said corporation and y given by the Board of |
| Given under my hand and not | arial seal, this <u>29TH</u> day of . | JANUARY A.D. 1 | 9 <u>91</u> . |
| This instrument was prepared by P. Hutson | | Pauline P. Kubinie | |
| ST. PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | OR SAVINGS | "OFFICIAL S PAULINE P. EUB! NOTARY PUBLIC. STATE O | E ILLINOIS Z |
| FOR THE PROTE | | OWNER, THE | SHEELEASE |
| SHOULD BE FIL THE REGISTRA | | RECURDER OF IN WHOSE O | FEICE THE |
| MORTGAGE OR | | ST WAS FILE | |

2019A JUN 84

LEGAL FOLLOWS MORTGAGE OF

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309118 - Banden

Release of Mortgage BY CORPORATION

__3994487

ST. PAUL FEDERAL BANK FOR SAVINGS, horselfy flown as St. Pail Bederal Savings and Loan Association of Chicago 6700 W ABORTH AVENUE CHICAGO, ILLIMOIS 60635 JANS INSTRUMENT WAS PREPARED BY

LOSS No. 01-1038399850 Angeliar of Turrens Illia MALL BE BOSS ARLENE POLLACK 是出

Address. 447 SANDY LN.

WILMETTE, IL. 60091

16-8-1

Property of Cook County Clerk's Office