OFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

01-007-0923-8

399449.1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK BARNES, JR. AND FRANCES BARNES, HIS WIFE all the right; title; interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-COOK County, Illinois, as Document No. 3174010 Registrar's office of

scribed to-wit:

LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10 INCLUSIVE, IN CHARLES RINGERS SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR THE WIDENING OF 83RD STREET)

8104 5 Colfor ber: 21-31-119-019 Property Address: Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINOLLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN SSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized officers, this 14thday of , 19 91 MAY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before are this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

G. Hedman TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box	No

Mail to:

FRANK BARNES, JRS.

8104 S. COLFAX AVE

CHICAGO, 60617 NOTARY PUBLIC, STATE OF ILLINOIS My Commiss

FOR THE PROTECTION OWNER, THIS RELEASE BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

The Carlo

Property of County Cley 300 73-01-232 DENTIFIED

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SO : Z NJ 01 J35 1661